

# Classified/Legals

---

**BOATS AND MARINE IFQ'S AND FISHING PERMITS,** Alaskan Quota and Permits, 907-772-4000, 1-888-347-4437.....tfn1-3b15

**FOR RENT**  
2 BEDROOM APARTMENT UNFURNISHED, has washer dryer hook up, electric stove, refrigerator, dishwasher. Call 907-305-0619.....4x6-1b20

**JOB**  
RECORDS ANALYST POSITION: Full-time, benefited position at Wrangell Medical Center. Experience in Health Information Management preferred but not required. Must have excellent computer skills, be familiar with MS Word, experience with Excel preferred but not required. Applications at WMC business office. Questions? Contact Tammy White, Human Resources at 874-7101. Wrangell Medical Center is an EOE. Open until filled.....tfn6-22b57

**HEALTH INFORMATION MANAGEMENT DIRECTOR** at Wrangell Medical Center. Full time, benefited position, RHIT certification required. WMC is an EOE, open until filled. Full job description and applications available at the front desk or contact Tammy White at 907-874-7000.....tfn6-22b40

**WRANGELL PUBLIC SCHOOL IS EXCEPTING** applications for the following extra-curricular positions for the 2017-2018 school year: High School Boys' Head and Assistant

Basketball Coach, Elementary School Student Council Advisor, Freshmen Class Advisor, Senior Class Co-Advisors, Middle School Volleyball Assistant Coach.....tfn6-22b43

**THANK YOU**  
I WANT TO SEND A BIG thank you to the WVFD for helping me in my time of need. Terri Stark.....1x6-22p

I WANT TO SAY THANK YOU to Bunes Bros. for their support over the last 32 years. Ole Bunes was overly gracious and hospitable when my wife and I came to homesead. Terry has provided superb support over all the years. Still running my 85 90 hp Johnson and Almar. Best regards,  
The Rosboroughs.....1x6-22p36

A VERY BIG THANK YOU to the Stikine Sportsmen and Patrick Fowler of sport fish for making the sixth annual Pats Lake Family Fishing Day such an enjoyable success. Your continuing support is very much appreciated. It was the biggest turnout yet and the fish cooperated like never before. Thanks also to Shirley, Kim, and Corree for leading the way and showing us once again. "This is how you do it." Thanks to all the great kids for bringing their families along to show them a good time. Stay tuned for more focus on Pats Lake in the near future.....1x6-22b101

**THANK YOU TO EVERYONE** who came over and shared all of Eddy's pictures. Thank you for

all the wonderful food you brought, it was wonderful. It meant so much to us. Clara and Little Clara.....1x6-22b21

**THE WRANGELL SENTINEL:**  
See us for black and white and color copies up to 11x17. 205 Front St. 874-2301.....tfn6-22b21

**FAX SERVICES** at the Sentinel. Send or receive faxes. Fax number 874-2303.....tfn6-22b21