

# Classified/Legals

## NOTICE AND INFORMATION TO HEIRS OF NORMAN AND ELEANOR PRINCE

Case Number 1WR-18-00006PR, Norman Prince died on March 26, 1980 and Eleanor Prince died on December 15, 2000. This notice is to the heirs of Norman and Eleanor Prince who may have some interest in a parcel of real property located in Wrangell, Alaska that was owned by them.

1) Norman and Eleanor died as the owners of record of real property described as: The North one-half of Lot Twelve (12), Block One (1) of the South Wrangell, Alaska Subdivision, within Lot Three (3), US Survey 3709, Township 63 South, Range 84 East Copper River Meridian, containing 0.61 acres, more or less.

(2) Norman and Eleanor Prince had acquired this property from Paul A. Stutz, Jr. and his wife, Yvonne Stutz.

(3) It was the family understanding that this property was to be inherited by Paul A. Stutz, Jr. and Yvonne Stutz after Norman and Eleanor Prince had died, however no deed was ever recorded conveying this property to Paul A. Stutz Jr. and Yvonne Stutz.

(4) Paul A. Stutz, Jr. died on March 16, 2017.

(5) Neva Kay Nolan, P.O. Box 924, Cordova, Alaska 99574 was appointed personal representative of Paul A. Stutz's estate on April 23, 2018.

(6) The Estate of Paul A. Stutz, Jr. has moved the court to quiet title of the above described property in the Estate of Paul A. Stutz, Jr. and Yvonne Stutz.

(7) If you object to the conveyance of this property to the Estate of Paul A. Stutz, Jr. and Yvonne Stutz, you must present your objection to the above named Court at Wrangell Trial Court, P.O. Box 869, Wrangell, Alaska 99929 within 30 days of publication of this notice. Please reference the case number found at the beginning of this notice in any communications.

(8) Papers and information relating to this action are on file in the above named court.

**Published: July 26, August 2 and 9, 2018**

### City and Borough of Wrangell, Alaska Wrangell Planning and Zoning Commission Public Hearing Notice

THE WRANGELL PLANNING AND ZONING COMMISSION'S REGULAR MEETING WILL BE HELD THURSDAY AUGUST 9, 2018 AT 7:00PM AT CITY HALL. THE FOLLOWING PUBLIC HEARINGS WILL BE HELD AT THE MEETING:

1. Conditional Use permit application for short term B&B or AirB&B rental as well as long term rentals on Lot 3, RAL Subdivision Easement Vacation, zoned Multi-Family Residential, owned and requested by Kay Larson.
2. Preliminary Plat review of the Bay Company Replat and Alley Vacation II, a replat of Lots A and C, Bay Company Replat, owned by Chet and Bejay Powell, and Lots 1 and 2, Block B, Sortyard Subdivision, owned by the City and Borough of Wrangell, and the vacation of a public alley, all zoned Waterfront Development, requested by Dave Powell, The Bay Company.

Supporting materials are on file at City Hall. The full agenda packet will be available online at least two days before the meeting at <http://www.wrangell.com/boardsandcommittees/planning-and-zoning-hearing-and-meeting-2>. The meeting is open to the public. Testimony may be made in writing or at the meeting.

**Published: August 2 and 9, 2018**

### City & Borough of Wrangell, Alaska Notice to Voters

Voter qualifications for the City & Borough of Wrangell, October 2, 2018, Regular Election, are as follows:



1. a United States citizen;
2. registered and qualified to vote in the State of Alaska elections and registered therefor for at least thirty (30) days immediately preceding the municipal election;
3. at least eighteen (18) years of age;
4. a resident of the City & Borough of Wrangell for thirty (30) days preceding the election;
5. not disqualified by reason of having been convicted of a felony involving moral turpitude, and if so, that civil rights have been restored, nor disqualified because judicially determined to be of unsound mind.

**Voters are cautioned to make certain their residence address is correct on their State Voter Registration.** City law requires that each voter shall be registered to vote in the precinct in which that person seeks to vote in order to vote in municipal elections.

Your name must appear on the precinct list! If you are registered in another city, you must change your registration **prior to Sunday, September 2, 2018, to qualify to vote in the Regular Election of October 2, 2018.**

You may ask the Borough Clerk to check the precinct register to assure your qualifications.

Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell, Alaska

**Published: July 26, August 2, 9, 16, 23 and 30, 2018**

## CITY AND BOROUGH OF WRANGELL

### JOB BULLETIN: Public Works Director Public Works Department

The City and Borough of Wrangell is recruiting for a Public Works Director to lead the Borough's Public Works Department.

The Public Works Director is a management position responsible for integrating different, yet related functions supporting overall Public Works goals. Exercises decision making, supervision and problem-solving skills on a daily basis for efficient delivery of public services, infrastructure maintenance and customer service.

The Public Works Director requires competency in construction management and the ability to integrate a complete system of streets, sanitation, water distribution, wastewater treatment, and fleet management.

This position oversees all Public Works, Sewer, Water, Garage and Sanitation employees and operations. Ensures compliance with State and Federal health and safety, water quality and wastewater regulations. The Public Works Director is responsible for hiring, evaluating, and managing all Public Works employees, including ensuring training for proper certification is obtained.

This position is also responsible for the annual development and administration of the overall budgets for all Public Works departments, departmental functions and special projects. They will assist the Capital Facilities Director in evaluation of annual maintenance and capital project needs related to Public Works facilities and operations. Being a liaison between the Borough and labor unions, State and Federal agencies, as well as contractors and outside agencies is an integral part of this position.

This position will appeal to a candidate who thrives in a fast-paced, collaborative, team-centered work environment and enjoys solving problems autonomously and efficiently. Preferred experience includes a knowledge of Federal, State, and local laws relating to Public Works, principles and practices of street, water, and sewer operations. The typical qualifying entrance background requires a bachelor's degree or equivalent with major course work in civil engineering, construction management, business administration, public administration, or a related field, and five years of responsible experience in planning, organizing and directing a public works or related operation, including three years in an administrative or supervisory capacity. Other combinations of education and experience may be substitutes that demonstrate competency in the desired knowledge, skills and abilities for this position.

This is a full-time, salaried position with full benefits, paid at Grade 30 ranging from \$6607 to \$8346 per month. The full job description and employment application can be found online at [www.wrangell.com/jobs](http://www.wrangell.com/jobs).

To be considered, submit a cover letter, résumé, and completed employment application via e-mail to [amollen@wrangell.com](mailto:amollen@wrangell.com), or in person to City Hall, 205 Brueger St., Wrangell, AK 99929. **Applications will be accepted until end of business August 17, 2018.**

The City and Borough of Wrangell is an equal opportunity employer.

Lisa Von Bargaen  
Wrangell Borough Manager

**Published: July 26, August 2, 9 and 16, 2018**

## CITY AND BOROUGH OF WRANGELL

### JOB BULLETIN: Electric Utility Superintendent Wrangell Municipal Light and Power

The City and Borough of Wrangell is recruiting for an Electric Utility Superintendent to lead the Borough's Light and Power Department.

Under the direction of the Borough Manager, the Electric Utility Superintendent plans, directs, coordinates and supervises the activities and personnel of Wrangell Municipal Light & Power, including all construction, operations, personnel, and maintenance activities in the department.

The Superintendent performs regular evaluations and directs maintenance tasks to ensure proper generation and distribution operation, oversees the operation, maintenance and repair of the diesel generating plant and distribution system. They are responsible for all electrical maintenance, new work in power plant, overseeing and performing building maintenance, and repair duties to ensure that all power plant structures and distribution infrastructure are safe and operating efficiently. Additionally, they provide leadership to all electrical employees, prepare an annual budget for the electrical department and reports to the Borough Manager on the electrical department's operations.

Preferred education and experience include completion of an electrical apprenticeship program or trade school diploma, as well as extensive industrial maintenance and electrical work experience, considerable in-depth knowledge of electric generation and distribution operations to ensure that equipment installation and construction is done safely, efficiently, and according to specifications. Requires experience with contract bidding, good verbal and interpersonal skills, thorough knowledge of required electrical codes and standards as well as the ability to inspect building electrical systems. Mechanical knowledge and skill to oversee operations, maintenance and repair of diesel generators safely and efficiently is expected.

This is a full-time, salaried position with full benefits, at Grade 30. The full job description and employment application can be found online at [www.wrangell.com/jobs](http://www.wrangell.com/jobs).

To be considered, submit a cover letter, resume, and completed employment application via e-mail to [amollen@wrangell.com](mailto:amollen@wrangell.com), or in person to City Hall, 205 Brueger St., Wrangell, AK 99929. **Applications will be accepted until end of business August 17, 2018, but will be reviewed as received.**

The City and Borough of Wrangell is an equal opportunity employer.

Lisa Von Bargaen  
Wrangell Borough Manager

**Published: July 26, August 2, 9 and 16, 2018**

## PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from the City and Borough of Wrangell to construct a Water Treatment Plant in Wrangell, Alaska. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties.

The project involves the design and construction of a new water treatment system to be located on the site of the existing water treatment plant. A new treatment building would be constructed within the filled area of the existing plant facility to house two parallel DAF plants. The treatment process involves dissolved air flotation accompanied with chemical coagulation and gravity filtration, with a design flowrate of 1.8 mgd. Chemical feed tanks and associated pumps and control systems will be located in the new treatment building. The existing structure housing the slow sand filters will be converted into clearwells to provide CBW with an additional 0.9 million gallons of water storage. A portion of the existing control building will be used for chemical storage. A gravity sewer line would be constructed to transport backwash waste from the new water treatment building to the existing Wastewater Treatment Plant located just downhill from the water plant. A standby generator and bulk fuel tank would also be installed at the site.

The project will be located at the site of the existing water treatment plant, east of Zimovia Highway, accessed from the extension of Wood Street. Project information is available for review at City Hall, 205 Brueger Street, Wrangell, AK 99929, 907-874-2381.

If you have any information regarding potential impacts environmental resources or historic properties associated with this proposed project, please provide it in writing to:

U.S. Department of Commerce  
Economic Development Administration  
Denver Regional Office  
ATTN: Regional Environmental Officer  
1244 Speer Boulevard, Suite 431  
Denver, Colorado 80204  
E-mail: [JBenz@eda.gov](mailto:JBenz@eda.gov)

Comments received in the EDA Seattle Regional Office by 5:00 p.m. Mountain Time on September 7, 2018 will be considered. A copy of the NEPA/NHPA decisional document will be available upon request at the above EDA Regional Office.

**Publish: August 9, 16 and 23, 2018**

## Opportunity to Comment Central Tongass Project

The Tongass National Forest is preparing an Environmental Impact Statement (EIS) for the Central Tongass (CT) Project. The purpose of the CT Project is to meet multiple resource goals and objectives identified in the 2016 Tongass Land and Resource Management Plan (Forest Plan) using an integrated approach. Some of the project area needs include improving forest ecosystem health, supporting community resilience through economic development opportunities within Southeast Alaska communities, providing sustainable recreation opportunities to local visitors and the tourism industry, and offering a variety of wood products to regional mills and local communities. The Forest Service incorporated public input into the design of the CT Proposed Action and is now seeking additional public feedback.

Information about the proposed project, including a scoping letter, maps and draft activity cards, is available for review online [www.fs.usda.gov/detail/tongass/landmanagement/projects/?cid=fseprd568085](http://www.fs.usda.gov/detail/tongass/landmanagement/projects/?cid=fseprd568085) and at the Petersburg and Wrangell Ranger District offices. Additional information regarding this project can be obtained from:

**Carey Case**  
Central Tongass Project Leader  
Petersburg Ranger District  
907-772-3871  
[ccase@fs.fed.us](mailto:ccase@fs.fed.us)

Written comments on the Proposed Action will be accepted for 45 days following the date of publication of the Notice of Intent (NOI) in the Federal Register. The publication date in the Federal Register is the exclusive means for calculating the comment period. Those wishing to comment should not rely upon dates or timeframe information provided by any other source. If the comment period ends on a Saturday, Sunday, or Federal holiday, comments will be accepted until the end of the next Federal working day (11:59 p.m.).

The CT Project is an activity implementing a land management plan and is subject to 36 CFR 218, Subparts A and B. Only individuals or entities who submit timely and specific written comments about this proposed project or activity during this or another public comment period established by the Responsible Official will be eligible to file an objection. Persons submitting comments must provide the following information: name and address; title of the proposed project; specific written comments; and signature or other verification of identity upon request. Other requirements to be eligible to submit an objection are listed at 36 CFR 218.25(a)(3). Individual members of an entity must submit their own comments in order to have eligibility to object as an individual. It is the responsibility of the sender to ensure timely receipt of any comments submitted. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act. Comments must be within the scope of the Proposed Action, and include supporting reasons for the Responsible Official to consider. The Responsible Official for this project is M. Earl Stewart, Forest Supervisor, Tongass National Forest.

Written comments for the Responsible Official may be submitted via mail, other delivery service, electronically, fax, or in person to:

**Carey Case**  
Central Tongass Project Leader  
P.O. Box 1328  
12 North Nordic Drive  
Petersburg, Alaska 99833  
<https://cara.ecosystem-management.org/Public/CommentInput?Project=53098>  
FAX 907-772-5995

Business hours for hand-delivered comments are Monday through Friday, 8:00 a.m. to 4:30 p.m., excluding holidays. Electronic comments shall be in a format that is compatible with the current version of MS Word.

The U.S. Department of Agriculture is an equal opportunity provider, employer and lender.  
**Published: August 9, 2018**