

# Legals



**NOTICE IS HEREBY GIVEN** that the Board of Directors of the Southeast Alaska Power Agency (SEAPA) will hold a Regular Board Meeting on February 28, 2019 from 9:00 a.m. to 5:00 p.m. at The Landing Hotel Sunny Point Ballroom in Ketchikan, Alaska. During the meeting, an executive session may be held for discussions related to the financial impacts of reservoir management and the potential acquisition of property. For additional information, please call (907) 228-2281.  
**Published: February 21, 2019**

## WRANGELL MUNICIPAL LIGHT AND POWER NOTICE

Wrangell Municipal Light and Power would like to remind everyone that an electrical permit is required before doing any electrical work within the City and Borough of Wrangell.

Wrangell Municipal Code 15.12.040 states that no electrical equipment shall be installed within or on any building, structure or premise, public or privately owned, nor shall any alteration or addition be made in any such existing facilities without first securing a permit from the office of the electrical superintendent.

WML&P would also like to remind everyone that per Alaska Statute all wiring must be done by a licensed contractor working under a valid administrator's license. Minor exceptions are allowed for persons working on their own residence provided that residence is owned by and the primary occupancy of the person doing the work and no commercial enterprise is being conducted on the premise.

Anyone having questions is encouraged to contact Wrangell Municipal Light and Power at 907-874-3602.  
**Publish: February 21, 2019**

## City & Borough of Wrangell, Alaska PUBLIC NOTICE

### Changing the start time for the February 26, 2019 Regular Assembly Meeting

**The Regular Borough Assembly meeting, to be held on Tuesday, February 26, 2019 will begin at 6:30 p.m.** in the Borough Assembly Chambers. The Assembly will hold a Work Session with City Staff before the Regular Assembly meeting at 5:30 p.m. to discuss Federal Legislative Priorities:

The reason for the early start to the Regular Assembly meeting is because there are a significant number of items on the Agenda for the Borough Assembly to consider. Please note that this early start to this meeting is for this meeting date only.

There will be no Assembly action taken at the Work Session.

The public is welcome to attend.

Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell

**Publish: February 21, 2019**



**The Southeast Alaska Power Agency (SEAPA) is recruiting for a Roving Relief Operator/Electrician, Instrumentation and Controls, or Mechanic.** Compensation is defined in IBEW Local 1547 Collective Bargaining Agreement and includes excellent benefits. Exciting and challenging position offers exposure to a wide variety of new projects and O&M of existing hydrogeneration and transmission infrastructure. Base location is Swan Lake Hydroelectric Facility, located approximately 22 air miles or 27 water miles NE of Ketchikan, Alaska. Work schedule may vary from the standard 8 days on and 6 days off to accommodate vacations, illness, and other support. The position is open until filled. A general job description and electronic application process are available online at: <http://seapahydro.applicantpro.com/>  
SEAPA is an Equal Opportunity Employer.  
**Published: February 14, 21, 28, March 7, 14, 21 2019**

## Public Notice

Wrangell Cooperative Association Transportation (WCAT) is updating its Long-Range Transportatoin Plan (LRTP). The draft LRTP is available for questions and comments at the WCAT office at 1002 Zimovia Highway from 8 a.m. – 4 p.m., Mon – Fri. Deadline for comments: March 5, 2019 at 1 p.m. Call Lizzy Romane or Bill Willard at 874-3077 for more info.  
**Published: February 21 and 28, 2019**

## CITY AND BOROUGH OF WRANGELL

### JOB BULLETIN:

Accounting Clerk/Deputy Borough Clerk  
Finance Department

The City and Borough of Wrangell is recruiting for an Accounting Clerk to join the Borough's Finance Department. This position will also serve as Deputy Borough Clerk to assist the Borough Clerk in execution of the Clerk's duties in the absence of the Borough Clerk.

The Accounting Clerk assists and supports all functions of the Finance Department, with primary duties being the completion of clerical and routine technical accounting functions in the Accounts Payable function. The following duties provide a summary of the main duties and responsibilities

- Prepares invoices for payment, ensuring appropriate coding and approvals
  - Logs and matches invoices to the proper accounts and/or purchase orders
  - Prepares checks and other methods of payment for remittance and mailing
  - Establishes and maintains filing systems for appropriate records retention
  - Maintains accurate vendor/customer records in the central accounting software system
  - Provides customer service to the public with professional and courteous communication
- (Pending)** Acts as the Deputy Borough Clerk to fulfill Borough Clerk duties when absent

Three years of relevant work experience in a professional business, office or administrative setting is required. Education or experience in accounting, budgeting, or position closely aligned with the duties, responsibilities and skills of the position is strongly preferred.

This is a full-time position with full benefits, paid hourly (overtime-eligible) at Grade 13 ranging from \$18.55 to \$23.32 per hour. Some overtime may be authorized and/or required. The full job description and employment application can be found online at [www.wrangell.com/jobs](http://www.wrangell.com/jobs).

To be considered, submit a cover letter, résumé, and completed employment application via e-mail to [amollen@wrangell.com](mailto:amollen@wrangell.com), or in person to City Hall, 205 Brueger St., Wrangell, AK 99929.  
**Applications will be accepted until end of business March 5, 2019.**

The City and Borough of Wrangell is an equal opportunity employer.

Lisa Von Bargaen  
Wrangell Borough Manager

**Published: February 21 and 28, 2019**

## City & Borough of Wrangell, Alaska Public Hearing - PUBLIC NOTICE

The Borough Assembly Borough Assembly will hold a **PUBLIC HEARING** on **Tuesday, February 26, 2019**, during the Regular Borough Assembly meeting that begins at **6:30 p.m. (please note the start-time change for this meeting ONLY)**, in the Borough Assembly Chambers on the following item(s):

- a. **PROPOSED ORDINANCE No 952** OF THE ASSEMBLY OF THE CITY AND BOROUGHS OF WRANGELL, ALASKA, AMENDING THE ZONING MAP TO EFFECT A CHANGE TO A PORTION OF PRESBYTERIAN MISSION RESERVE, BLOCK 16, WITHIN USS 1119, FROM OPEN SPACE/PUBLIC TO SINGLE FAMILY RESIDENTIAL THAT IS PROPOSED TO BE ADDED TO LOT 1B, BLOCK 16, OGDEN/RATHKE RESUBDIVISION AS PART OF THE PROPOSED PRESBYTERIAN RESERVE REPLAT, CREATING LOTS A AND B (*second reading*)
- b. **PROPOSED ORDINANCE No 953** OF THE ASSEMBLY OF THE CITY AND BOROUGHS OF WRANGELL, ALASKA, AMENDING THE ZONING MAP TO EFFECT A CHANGE TO MODIFY THE BOUNDARIES OF THE EXISTING MULTI-FAMILY RESIDENTIAL AND COMMERCIAL BOUNDARIES BASED ON THE PROPOSED CURLEYVILLE REPLAT, A REPLAT LOTS 6, 7, 8, 9, 10, 32, 33, 37, 3A, BLOCK 21 AND LOT B, BRIG REPLAT, ZONED MULTIFAMILY AND COMMERCIAL, REQUESTED BY ROBERT ARMSTRONG, FOR CREDIT SHELTER TRUST, SPECIFICALLY PROPOSED NEW LOT 6A WILL BE ZONED COMMERCIAL, AND THE REMAINING NEW LOTS MULTI FAMILY (*second reading*)
- c. **PROPOSED ORDINANCE No. 954** OF THE ASSEMBLY OF THE CITY AND BOROUGHS OF WRANGELL, ALASKA, AMENDING SECTION 17.72.010 (A) OF THE WRANGELL MUNICIPAL CODE, IMPOUNDMENT OF VEHICLES AND/OR TRAILERS FOR VIOLATIONS (*second reading*)
- d. **PROPOSED ORDINANCE No. 955** OF THE ASSEMBLY OF THE CITY AND BOROUGHS OF WRANGELL, ALASKA, REPEALING CHAPTER 3.32 OF THE WRANGELL MUNICIPAL CODE, MEDICAL CENTER AND LONG-TERM CARE FACILITY BOARD AND ADMINISTRATION (*second reading*)

The Public Hearing process has changed by Assembly Action, (Ordinance 937) so that the hearing will take place during the Assembly Meeting under "PUBLIC HEARING" (item 11), on the Assembly's Agenda.

**The Public is encouraged to attend.**

Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell

**Published: February 21, 2019**

## IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT Wrangell, Alaska

In the Matter of the Estate of:            )  
  )  
Lawrence Bahovec                                )  
Date of Birth: 01/04/1917                    ) CASE NO. 1WR-19-01PR

### NOTICE TO CREDITORS

You are notified that the court appointed Chelsea Keutmann as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Date: 02/13/2019

Chelsea Keutmann  
PO Box 263  
Petersburg, Alaska 99833

**Published: February 21, 28 and March 7, 2019**



**The Southeast Alaska Power Agency (SEAPA) is recruiting for an Operator/Electrician.** Compensation is defined in IBEW Local 1547 Collective Bargaining Agreement + excellent benefits. Exciting and challenging position offers exposure to a wide variety of new projects and O&M of existing hydro generation and transmission infrastructure. Base location is the Swan Lake Hydroelectric Facility, located approximately 22 air miles or 27 water miles from Ketchikan, Alaska. Standard work schedule is 8 days on and 6 days off. Position requires residency on site in employer-provided housing during each tour of duty. The position performs typical operations and maintenance duties associated with hydroelectric power generation and transmission facilities and will require travel in fixed wing and rotary aircraft or by boat in inclement weather. Qualifications for the position include a High School Diploma, valid Alaska driver's license and a State of Alaska Department of Labor Certificate of Fitness in Electrical Field. Position is open until filled. A general job description and electronic application process are available online at: <http://seapahydro.applicantpro.com/>.

SEAPA is an Equal Opportunity Employer.

**Published: February 14, 21, 28, March 7, 14, 21 2019**

**NOTICE IS HEREBY GIVEN** that the Board of Directors of the Southeast Alaska Power Agency (SEAPA) will hold a Special Board Meeting on February 25, 2019 at 3:00 p.m. AKST, via teleconference, in the offices of the Southeast Alaska Power Agency, 1900 First Avenue, Suite 318, Ketchikan, Alaska. The purpose of the meeting is for discussions relating to reservoir management. For additional information, please call 907.228.2281.  
**Published: February 21, 2019**