

**City & Borough of Wrangell
REQUEST FOR QUALIFICATIONS
Non-Motorized Transportation System Design**

NOTICE IS HEREBY GIVEN THAT the City and Borough of Wrangell, Alaska is seeking Statements of Qualifications from experienced engineering firms for the *Non-Motorized Transportation System Design* project. The engineering firm will provide engineering design and permitting for a connector trail project. The full Request for Qualifications solicitation may be obtained at the Borough Clerk's Office, 205 Brueger Street, Wrangell, Alaska 99929, and it may also be downloaded from the City and Borough of Wrangell's website (www.wrangell.com) under the Bids and RFPs section. Statements of Qualifications are due in the office of the Borough Clerk by 2:00 PM prevailing time on March 22, 2021.

CITY AND BOROUGH OF WRANGELL
Lisa Von Bargen, Borough Manager
Publish: February 25, March 4, 11 and 18, 2021

LEGAL

Pursuant to the City & Borough of Wrangell, Alaska, Borough Charter, Sec. 4, public notice is hereby given that the following ordinance listed by title only has been adopted by the Borough Assembly. Such ordinances are currently on file in the office of the Borough Clerk and may be inspected upon request.

ORDINANCE NO. 986 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 5.10.060, SALE OF SURPLUS, OBSOLETE, OR UNNEEDED PERSONAL PROPERTY, IN CHAPTER 5.10 OF THE WRANGELL MUNICIPAL CODE.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish: March 4, 2021

Federal Subsistence Meeting

The public is invited to participate.

March 16 - 18, 2021

via teleconference
starting at 9:00 a.m. daily

The **Southeast Alaska Subsistence Regional Advisory Council** will meet to develop proposals to change Federal subsistence hunting and trapping regulations and discuss other issues related to subsistence in the Southeast Region. Participate by teleconference, (866) 560-5984 (passcode 12960066).

For meeting materials and other information on the Federal Subsistence Management Program, visit: www.doi.gov/subsistence or call the Office of Subsistence Management at (907) 786-3888 or (800) 478-1456.

If you need special accommodations, please contact the Office of Subsistence Management at least seven business days prior to the meeting.

**Call for Proposals
to Change Federal Subsistence
Hunting and Trapping Regulations**

Deadline: May 24, 2021

The Federal Subsistence Board is accepting proposals through May 24, 2021 to change Federal regulations for the subsistence harvest of wildlife on Federal public lands for the 2022-2024 regulatory years.

Submit proposals by any of the following methods:

1. By mail or hand delivery:
Federal Subsistence Board,
Office of Subsistence Management
Attn: Theo Matuskowitz
1011 East Tudor Road, MS-121; Anchorage, AK 99503

2. Online at www.regulations.gov and search for FWS-R7-SM-2020-0077, which is the docket number for this proposed rule.

You may call the Office of Subsistence Management at 800-478-1456 or email subsistence@fws.gov with your questions.



**City & Borough of Wrangell, Alaska
PUBLIC NOTICE
for In-Person Meetings**

At the Regular Assembly Meeting held on February 23, 2021, the Borough Assembly approved Emergency Resolution No. 02-21-1564. This Resolution allows for an amendment to the Municipal Code to allow for a modified plan to return to In-Person meetings of the Borough Assembly and other Boards & Commissions of the City. To view Emergency Resolution No. 02-21-1564 and the Mitigation Plan, click here or contact the Borough Clerk at clerk@wrangell.com.

General Public information:

- Although the Borough Assembly approved Emergency Resolution No. 02-21-1564, that outlined a modified plan for in-person participation at Assembly and Board & Commission meetings, Public Participation by Zoom Teleconference is HIGHLY recommended.

- Only SIX members of the Public will be permitted into City Hall during ANY public meeting. There will only be six seats available in the Lobby Area in City Hall for the Public. No public member will be allowed into the Assembly Chambers during any meeting. When it is the public members time to speak under Persons to be Heard, they will be asked to approach the podium that will be placed just at the entrance to the Chambers. Once the public member has spoken, they may return to their seat in the lobby or leave City Hall.

- When attending an Assembly or any other City Board or Commission Meeting, Face Coverings or Face Shields are **REQUIRED** by all Assembly Members, Staff, and the General Public – NO EXCEPTIONS! Face Coverings or Face Shields will be available for those who need one.

For PERSONS TO BE HEARD: for Assembly Meetings, Kim Lane, Borough Clerk will maintain a Persons to be Heard Sign-up Sheet for persons who are In-Person or attending by Zoom Teleconference. If you would like to speak In-Person or by Zoom Teleconference at the meeting, **please contact Kim Lane, Borough Clerk at 907-874-2381 or email clerk@wrangell.com** by 4:00 PM on the day of the meeting, so that your name can be added to the list of Persons to be Heard.

To Join by Computer:

<https://zoom.us/j/9078742381?pwd=MTNqSEdncjRyakh2UCtMVUNxMndYUT09>
And Enter the Meeting ID: 907 874 2381
Then Enter Password: 99929

Any questions relating to this notice can be directed to the Borough Clerk at 907-874-2381 or email clerk@wrangell.com

Thank you and stay safe!

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell

Publish: March 4 and March 11, 2021

**OPPORTUNITY TO COMMENT ON WRANGELL-PETERSBURG
INVASIVE PLANT MANAGEMENT PROJECT**

The Wrangell and Petersburg Ranger Districts are preparing an Environmental Assessment (EA) for the Wrangell-Petersburg Invasive Plant Management project. The proposal aims to increase the effectiveness of invasive plant management activities across both Districts. The proposal includes manual, mechanical, and chemical invasive plant treatments on National Forest System lands, including Wilderness areas, as well as on lands of other ownership to reduce invasive infestations mapped over 5,811 acres. The Responsible Officials for this project are: Clint Kolarich, Wrangell District Ranger, clint.kolarich@usda.gov and Ted Sandhofer, Petersburg District Ranger, ted.sandhofer@usda.gov.

The full description of the Proposed Action is available on-line under the "scoping" tab at: <https://www.fs.usda.gov/project/?project=59576>. If you require a paper copy or electronic media, or need additional information regarding this action, please contact Joni Johnson, Project Leader, at 907-772-3871 or joni.m.johnson@usda.gov.

HOW TO COMMENT AND TIMEFRAME

Individuals and organizations wishing to be eligible to object must meet the information requirements of 36 CFR 218 Subparts A and B.

Specific written comments on the proposed project will be accepted for 30 days following the date of publication of this notice in the *Wrangell Sentinel* and *Petersburg Pilot*, the newspapers of record for the Wrangell and Petersburg Ranger Districts. The publication date in the newspaper of record is the exclusive means for calculating the comment period for a proposed action documented in an EA. Those wishing to comment should not rely upon dates or timeframe information provided by any other source.

The proposed project is an activity implementing a land management plan and is subject to 36 CFR 218, Subparts A and B. Only individuals or entities who submit timely and specific written comments about this proposed project or activity during this or another public comment period established by the Responsible Official will be eligible to file an objection. Comments must be within the scope of the proposed action, have a direct relationship to the proposed action, and include supporting reasons for the Responsible Official to consider. Persons submitting comments must provide the following information: name and address; title of the proposed project; specific written comments; and signature or other verification of identity upon request. Other requirements to be eligible to submit an objection are listed at 36 CFR 218.25(a)(3). It is the responsibility of the sender to ensure timely receipt of any comments submitted.

Specific written comments for the Responsible Official may be submitted via mail, other delivery service, email, or fax to: Ted Sandhofer, PO Box 1328, Petersburg, AK 99833, FAX: 907-772-5995, or through our comment database at <https://cara.ecosystem-management.org/Public/CommentInput?Project=59576>. Electronic comments shall be in a format compatible with the current version of MS Word. Also, hand-delivered comments will be accepted at either district office (525 Bennett St. in Wrangell or 12 North Nordic Dr. in Petersburg), Monday through Friday between the hours of 8 a.m. and 4:30 p.m. except holidays; however, for continued public safety during the pandemic, please call ahead (907-874-2323, Wrangell or 907-419-6158, Petersburg).

The U.S. Department of Agriculture (USDA) is an equal opportunity provider, employer, and lender.
Publish: March 4, 2021