

# Legals

**PUBLIC NOTICE**

Southern Southeast Regional Aquaculture Association, Inc., (SSRAA), is soliciting bids from interested parties to conduct transport operations for the spring of 2020 season to tender live fry from SSRAA hatcheries to SSRAA remote release sites located in southern Southeast Alaska. Bids will be accepted until June 1, 2019 at 4:00 pm. For more information go to [www.ssraa.org](http://www.ssraa.org) or call 225-9605.

**Published: March 14, 21, 28, April 4, 11, 18, 25, May 2, 9, 16, 23 and 30, 2019**



The Southeast Alaska Power Agency (SEAPA) is seeking proposals from qualified air operators to provide fixed wing aircraft (floatplane) transportation services for a minimum useful load of 1200 lbs. that may include passengers and/or cargo, with a seating capacity of six (6) passengers, for flights between Ketchikan, Alaska and SEAPA's Swan Lake Hydroelectric Facility. The initial contract term will be from July 1, 2019 through June 30, 2021, with renewal of additional terms at SEAPA's discretion. The Swan Lake Hydroelectric Project is located approximately 22 air miles northeast of Ketchikan, Alaska on Revillagigedo Island. Proposals are due by May 28, 2019 at 4:00 p.m. AKDT. For a complete set of the bid documents with additional details, please navigate to: [www.seapahydro.org/rfp.php](http://www.seapahydro.org/rfp.php) or interested respondents may call the SEAPA office at (907) 228-2281 for a copy.

**Published: May 9, 2019**

**CITY AND BOROUGH OF WRANGELL  
JOB BULLETIN  
Facilities Maintenance Specialist Lead  
Capital Facilities Department**

The City and Borough of Wrangell is recruiting for a Facilities Maintenance Specialist Lead. This is a full-time, benefited position, paid at Grade 23 ranging from \$28.55 - \$36.00 per hour. This position is part of the IBEW collective bargaining agreement.

The Facilities Maintenance Specialist Lead is a supervisory position responsible for the day-to-day maintenance of all Borough-owned facilities. Applicants must meet the qualifications of the position listed in the job description. The full job description and employment application can be found online at [www.wrangell.com/jobs](http://www.wrangell.com/jobs).

To be considered, a cover letter, resume, and a completed employment application must be submitted to Aleisha Mollen either by e-mail to [amollen@wrangell.com](mailto:amollen@wrangell.com), in person to City Hall, 205 Brueger St., Wrangell, or by postal mail to PO Box 531, Wrangell, Alaska 99929. Applications will be accepted until end of business May 10, 2019.

The City and Borough of Wrangell is an Equal Opportunity Employer.

Lisa Von Bargen  
Wrangell Borough Manager

**Publish: May 2 and 9, 2019**

**PUBLIC NOTICE**

Southern Southeast Regional Aquaculture Association, Inc., (SSRAA), is soliciting bids from interested parties to conduct rearing operations for the spring of 2020 season at its McLean Arm rearing site located in southern Southeast Alaska. Bids will be accepted until June 1, 2019 at 4:00 pm. For more information go to [www.ssraa.org](http://www.ssraa.org) or call 225-9605.

**Published: March 14, 21, 28, April 4, 11, 18, 25, May 2, 9, 16, 23 and 30, 2019**

**LEGAL**

Pursuant to the City & Borough of Wrangell, Alaska, Borough Charter, Sec. 4, public notice is hereby given that the following ordinance listed by title only has been adopted by the Borough Assembly. Such ordinances are currently on file in the office of the Borough Clerk and may be inspected upon request.

**ORDINANCE NO. 961 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CERTAIN SECTIONS IN CHAPTER 15.04, WATER, AND SECTION 15.12.050, METER DEPOSITS IN CHAPTER 15.12 OF THE WRANGELL MUNICIPAL CODE**

Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell, Alaska

**Published: May 9, 2019**

**IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
FIRST JUDICIAL DISTRICT AT SITKA**

In the Matter of the Estate )  
 )  
 of )  
 )  
 James Frederick King, )  
 )  
 Deceased. )  
 ) Case No. 1SI-19-17 PR

**NOTICE TO CREDITORS**

Notice is hereby given that Beckie Martin and Jeff King were appointed Co-Personal Representatives in the above-named estate in Superior Court for the State of Alaska, First Judicial District at Sitka on the 21st day of March, 2019. All persons having claims against the Decedent, James Frederick King, are required to present their claims to Co-Personal Representatives Beckie Martin and Jeff King, via their counsel Denton J. Pearson, c/o Panhandle Law Center, LLC, 713-B Sawmill Creek Road, Sitka, AK 99835, or to the Clerk of Court at the above-named court within four months after the date of first publication of this notice or said claims will be forever barred.

Dated: 4/18/2019

**Published: May 9, 16 and 23, 2019**

**Housing Available  
Alaska Housing Finance Corporation  
Wrangell Public Housing**

Alaska Housing Finance Corporation (AHFC) is currently accepting applications for smoke-free quality 2-br (\$700+elec.) and 3-br (\$800+elec.) units at Etolin Heights.

1. Subsidized rent for families who meet low and very-low federal income guidelines.
2. Units are also available with no income restrictions or limitations.
3. Applications can be found at the following locations:
  - b. Online at [https://www.ahfc.us/application/files/5415/2770/7773/WrangellPH\\_060118.pdf](https://www.ahfc.us/application/files/5415/2770/7773/WrangellPH_060118.pdf) Scroll through the pages.
  - c. The Wrangell housing office is located at 730 Zimovia Hwy #A2.

See AHFC's website at <https://www.ahfc.us/publichousing> for complete instructions, eligibility requirements, and application submission details. Applicants with questions may call the Wrangell housing office at 907-874-3018 or send an email to [gwood@ahfc.us](mailto:gwood@ahfc.us).

AHFC complies with all Fair Housing and Equal Opportunity nondiscrimination laws.

**Published: May 2, 9, 16, 23, 30, June 6, 13 and 20, 2019**