

**NOTICE OF PRIMARY ELECTION**  
**Tuesday, August 18, 2020**  
**Polling Places Will Be Open From 7:00 a.m. to 8:00 p.m.**

**Candidate Races on Ballot**

United States Senator  
United States Representative  
State Senator (Districts B, D, F, H, J, L, M, N, P, R, T)  
State House Representative (All 40 Districts)

To find Your Polling Place Call: **1-888-383-8683** (In Anchorage call: 269-8683)

**Absentee In-Person and Special Needs Voting**

Absentee In-Person Voting will be available at many locations throughout the state beginning August 3, 2020. For a list of locations and information on absentee voting, visit the division's website at <https://AKVoteEarly.alaska.gov> or call your regional elections office below. If you are unable to go to the polls due to age, disability or serious illness, you may use the special needs voting process by appointing a personal representative to bring you a ballot.

[www.elections.alaska.gov](http://www.elections.alaska.gov)

Region I Office	Region II Office	Region II Office	Region III Office	Region IV Office
Juneau	Anchorage	Mat-Su	Fairbanks	Nome
(907) 465-3021	(907) 522-8683	(907) 373-8952	(907) 451-2835	(907) 443-8683
1-866-948-8683	1-866-958-8683	1-866-958-8683	1-866-959-8683	1-866-953-8683

Language Assistance 1-866-954-8683 Toll Free TTY 1-888-622-3020

*The State of Alaska, Division of Elections, complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need special assistance and/or accommodation to vote, please contact your regional Division of Elections office to make necessary arrangements.*

**Published: July 30 and August 6, 2020**

City & Borough of Wrangell  
NOTICE INVITING BIDS  
**TOUCHLESS BATHROOM ACCESSORIES**

NOTICE IS HEREBY GIVEN THAT the City and Borough of Wrangell, Alaska will receive sealed bids for the construction of the Touchless Bathroom Accessories project in the office of the Borough Clerk until 3:00 PM prevailing time on August 19, 2020. The full solicitation package may be obtained at the Borough Clerk's Office, 205 Brueger Street, Wrangell, Alaska 99929, and it may also be downloaded from the City and Borough of Wrangell's website ([www.wrangell.com](http://www.wrangell.com)) under the Bids and RFP section.

City and Borough of Wrangell  
Lisa Von Bargen, Borough Manager

**Publish: July 30, August 6, and 13, 2020**

City & Borough of Wrangell  
NOTICE INVITING BIDS  
**TOUCHLESS PLUMBING FIXTURES**

NOTICE IS HEREBY GIVEN THAT the City and Borough of Wrangell, Alaska will receive sealed bids for the construction of the Touchless Plumbing Fixtures project in the office of the Borough Clerk until 2:30 PM prevailing time on August 19, 2020. The full solicitation package may be obtained at the Borough Clerk's Office, 205 Brueger Street, Wrangell, Alaska 99929, and it may also be downloaded from the City and Borough of Wrangell's website ([www.wrangell.com](http://www.wrangell.com)) under the Bids and RFP section.

City and Borough of Wrangell  
Lisa Von Bargen, Borough Manager

**Publish: July 30, August 6, and 13, 2020**

City & Borough of Wrangell  
NOTICE INVITING BIDS  
**RECREATION CENTER HOT WATER  
TANK REPLACEMENT**

NOTICE IS HEREBY GIVEN THAT the City and Borough of Wrangell, Alaska will receive sealed bids for the construction of the Recreation Center Hot Water Tank Replacement project in the office of the Borough Clerk until 2:00 PM prevailing time on August 19, 2020. The full solicitation package may be obtained at the Borough Clerk's Office, 205 Brueger Street, Wrangell, Alaska 99929, and it may also be downloaded from the City and Borough of Wrangell's website ([www.wrangell.com](http://www.wrangell.com)) under the Bids and RFP section.

City and Borough of Wrangell  
Lisa Von Bargen, Borough Manager

**Publish: July 30, August 6, and 13, 2020**

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FORESTRY  
SOUTHEAST AREA OFFICE  
**PUBLIC REVIEW  
FIVE-YEAR SCHEDULE OF TIMBER SALES  
STATE FISCAL YEARS 2021-2025**

The Alaska Department of Natural Resources, Division of Forestry Preliminary Five-Year Schedule of Timber Sales for the Southern Southeast Area is available for public review. Per AS 38.05.113 this is a scoping document that outlines the proposed timber sale activity to be undertaken on State land over the next five years. The Five-Year Schedule is not a decision document.

The public is invited to comment on any aspect of the Five-Year Schedule of Timber Sales. Comments should be mailed to the Alaska Division of Forestry and must be received by the close of business at the Division of Forestry's office no later than **September 4, 2020** to be included as comment in the adopted schedule. This document can be viewed at the Area Office in Ketchikan, the public libraries in Craig, Ketchikan, Petersburg and Wrangell, the State of Alaska's on-line public notice website <http://notice.alaska.gov/198870> as well as the DOF's website <http://forestry.alaska.gov/timber/ketchikan.htm#fiveyear>.

After public comment has been received and reviewed, the Division of Forestry may proceed with planning the proposed timber sales and associated developments. When each sale is prepared and ready for review, notice of the proposed decision and the opportunity for public comment will be given for that specific timber sale, as is required under state statutes and regulations.

**FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:**

Alaska Division of Forestry  
2417 Tongass Avenue, Suite 213  
Ketchikan, AK 99901

Contact: Greg Staunton  
Phone: 225-3070  
Email: [greg.staunton@alaska.gov](mailto:greg.staunton@alaska.gov)

The State of Alaska, Department of Natural Resources, Division of Forestry Complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

**Published: July 23 and 30, 2020**

**WRANGELL PUBLIC SCHOOLS IS ACCEPTING APPLICATIONS FOR  
THE FOLLOWING POSITIONS DURING THE 2020-2021 SCHOOL YEAR:**

**Accounting Clerk:** This is a part-time, 12-month position working 10 hours per week to support the Business Office in all accounting functions. Job duties include but are not limited to: Accounts Payable, Accounts Receivable, Payroll, and Filing. Prior office experience is preferred but not required; training will be provided. Salary placement is Column E on the Classified Salary Schedule. Anticipated starting date: August 10, 2020

**Paraprofessionals:** These are part-time, 9-month position working 5.75 hours per day one-on-one or in small groups with students in the Title I, Migrant Education or Special Education programs. Job duties include but are not limited to: Work with classroom teacher(s) and program specialists to carry out lesson plans and conduct instruction based on individualized needs for student(s), Facilitate interaction with other children, and Prepare instructional materials. Must have strong communication skills. A minimum of a high school diploma or equivalent is required. Applicant must possess an Associate's degree or equivalent or have the ability to pass the ParaPro Assessment. Salary placement is Column B, C or D on the Classified Salary Schedule depending on job duties. Anticipated starting date: August 26, 2020

**Elementary Library Paraprofessional:** This is a part-time, 9-month, benefited position working 6.75 hours per day in the elementary school library. Job duties include but are not limited to supporting and managing an effective library/media center which promotes student reading and academic success in all areas of student curriculum; to support classroom teachers in the instruction of library skills for all students; to effectively oversee all phases of library circulation, management and inventory. A minimum of a high school diploma or equivalent is required. Applicant must possess an Associate's degree or equivalent or have the ability to pass the ParaPro Assessment. Salary placement is Column C on the Classified Salary Schedule. Anticipated starting date: August 26, 2020

**Custodian:** This is a full-time, 12-month, benefited position working 7.5 hours per day. Job duties include but are not limited to keeping our school complex clean and assisting with setting up rooms for classes, large presentations and business meetings as needed; and assisting the maintenance director with minor repairs. A High School Diploma or equivalent is desired. Salary placement is Column F on the Classified Salary Schedule. Anticipated starting date: August 1, 2020.

**Sanitation Aides:** These are full-time, 9-month, benefited positions working 7.5 hours per day. Job duties include but are not limited to maintaining a safe and sanitary environment in a school setting, ensuring that appropriate measures are taken to prevent the spread of illness. A High School Diploma or equivalent is desired. Salary placement is Column C on the Classified Salary Schedule. Anticipated starting date: August 10, 2020.

**Health Aide:** This is a full-time, 9-month, benefited position working 7.5 hours per day. Job duties include but are not limited to monitoring health and wellness of students and staff, ensuring that appropriate measures are taken to prevent the spread of illness. A high school diploma or equivalent is required; previous healthcare experience/training is preferred. Salary placement is Column D on the Classified Salary Schedule. Anticipated start date: August 10, 2020.

**Extracurricular Coaches/Advisors:** Cross Country Running Head/Assistant Coach, High School Girls' Basketball Head/Assistant Coach, Middle School Boys' Assistant Basketball Coach, Drama, Debate & Forensics (DDF) Advisor, Elementary, Middle School and High School Drama Advisors, Elementary Student Council Advisor, Freshmen, Junior and Senior Class Advisors.

Complete job descriptions are located on our website at <https://www.wpsd.us/Page/576>.

Complete a District application for classified employees and submit it to:

Kimberly Powell, Administrative Assistant/HR Director

Wrangell Public Schools

P.O. Box 2319

Wrangell, AK 99929

(907) 874-2347 phone; (907) 874-3137 fax, Email: [kpowell@wpsd.us](mailto:kpowell@wpsd.us)

Positions are open until filled.

It is Wrangell Public School District's policy to not discriminate on the basis of age, race, color, national origin, sex or disability.