Legals

City & Borough of Wrangell, Alaska <u>Notice to Voters</u>

Voter qualifications for the City & Borough of Wrangell, October 1, 2019, Regular Election, are as follows:

- 1. a United States citizen;
- registered and qualified to vote in the State of Alaska elections and registered thereat for at least thirty (30) days immediately preceding the municipal election;
 at least aichteen (18) wars of accurate
- 3. at least eighteen (18) years of age;
- 4. a resident of the City & Borough of Wrangell for thirty (30) days preceding the election;
- 5. not disqualified by reason of having been convicted of a felony involving moral turpitude, and if so, that civil rights have been restored, nor disqualified because judicially determined to be of unsound mind.

Voters are cautioned to make certain their residence address is correct on their State Voter Registration. City law requires that each voter shall be registered to vote in the precinct in which that person seeks to vote in order to vote in municipal elections.

Your name must appear on the precinct list! If you are registered in another city, you must change your registration **prior to Sunday, September 1, 2019, to qualify to vote** in the **Regular Election of October 1, 2019.**

You may ask the Borough Clerk to check the precinct register to assure your qualifications.

Kim Lane, MMC, Borough Clerk City & Borough of Wrangell, Alaska Publish: August 1, 8, 15, 22 and 29, 2019

> State of Alaska Department of Natural Resources Division of Forestry Southern Southeast Area Office

Preliminary Written Finding under AS 38.05.035(e) and AS 38.05.945

The Alaska Department of Natural Resources, Division of Forestry, gives formal notice under AS 38.05.945 that the Division has made a preliminary decision under AS 38.05.035(e) regarding the sale of the following commercial timber sale: Bay View Timber Sale (SSE-1369-K).

Before this sale may be held, the Director of the Division of Forestry will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Director bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public after **August 29, 2019**.

This timber sale is located on Prince of Wales Island, approximately 1/4 mile east of the public floatplane and harbor in the City of Thorne Bay. The legal description of the sale area is within Sections 22, 23, 25, 26, 27, 34, and 35, Township 71 South, Range 84 East, Copper River Meridian. The sale area is located on the Craig C-2 USGS quadrangle. The main access for this sale area is from the existing Prince of Wales Road System, specifically off the Sandy Beach Road.

The harvest unit is approximately 640 acres and contains approximately 14,600 MBF of timber. This volume will be negotiated and sold under provisions of AS 38.05.115, AS 38.05.118 and/or AS 38.05.123, in the form of one or multiple sales. The sale(s) will require in-state manufacture and will be a negotiated contract.

The public is invited to comment on any aspect of the preliminary decision. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than <u>August 28, 2019</u>, in order to be considered in the final best interest finding decision of whether or not this sale will be held in whole or in part. To be eligible to appeal the final decision a person must have provided written comment by <u>August 28, 2019</u>.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

aska Division of Forestry	Contact:	Greg Staunton
17 Tongass Avenue, Suite 213	Phone:	225-3070
tchikan, AK 99901	Fax:	247-3070
	Email:	greg.staunton@alaska.gov
	Fax:	247-3070

Copies of the preliminary decision are available for review at the Division of Forestry at the above address and at the Ketchikan, Craig, Petersburg and Wrangell Public Libraries and the State Online Public Notice System.

https://aws.state.ak.us/OnlinePublicNotices/default.aspx?id=194943

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Greg Staunton Southeast Area Forester **Published: August 1 and 8, 2019**

CITY AND BOROUGH OF WRANGELL

Pursuant to the City & Borough of Wrangell Code, Sec. 3.04.808, notice is hereby given that the regular assembly meetings of the assembly shall be held on the second and fourth Tuesday of the month. The meetings shall be held at 7:00 p.m., in the Assembly Chambers, City Hall, Wrangell. If any such Tuesday shall fall on a legal holiday as defined by the laws of the State of Alaska, the meetings scheduled for that day shall be held at the same hour on the next succeeding day which is not a holiday. Separate notice for the regular council meetings shall not be required. There will be no regular meetings the second Tuesday in July and August and fourth Tuesday in December. Kim Lane, Borough Clerk

City of Wrangell, Alaska Publish: August 1, 2019

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT WRANGELL, ALASKA

In the Matter of the Estate of:

Ethan W. Petticrew Jr. Date of Birth: 01/22/1938

) CASE NO. 1WR-19-3PR

NOTICE TO CREDITORS

You are notified that the court appointed Jessica C. Tiedeman as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice of the claims will be forever barred.

Date: 07-29-2019

Jessica C. Tiedeman 2470 N. Cottonwood Loop Wasilla, Alaska 99654

Published: August 1, 8 and 15, 2019

CITY AND BOROUGH OF WRANGELL, ALASKA LEGAL

DECLARATION OF CANDIDACY FOR BOROUGH ASSEMBLY, PORT COMMISSION, and SCHOOL BOARD and signature petitions as required, will be available in the Borough Clerk's Office from 8:00 a.m. to 4:00 p.m., Monday through Friday



8:00 a.m. to 4:00 p.m., Monday through Friday (except holidays), August 1, 2019 through August 30, 2019.

Qualified persons may have their name placed on the ballot for the October 1, 2019, City & Borough of Wrangell Regular Election by filing declarations of candidacy for Borough Assembly, Port Commission, and School Board.

	Assembly:	Two – (3 Year Terms)	
	Assembly:	Two – (1 Year <i>Unexpired</i> Terms until 10-2020)	
	School Board:	Two – (3 Year Terms)	
	School Board	One – (1 Year <i>Unexpired</i> Term until 10-2020)	
	School Board	One – (2 Year <i>Unexpired</i> Term until 10-2021)	
	Port Commission:	Two – (3 Year Terms)	
Kim Lane, MMC, Borough Clerl City & Borough of Wrangell, Alaska Publish: August 1,8 and 15,2019			