

**CITY AND BOROUGH OF WRANGELL, ALASKA
NOTICE OF REGULAR ELECTION**

NOTICE IS HEREBY GIVEN that on the 1st day of October 2019, there will be held in the City and Borough of Wrangell, Alaska, a Regular Election for the purpose of voting on the following City Offices and Proposition.

- Assembly: Two – (3 Year Terms)
- Assembly: Two – (1 Year *Unexpired* Terms until 10-2020)
- Port Commission: Two – (3 Year Terms)
- School Board: Two – (3 Year Terms)
- School Board One – (1 Year *Unexpired* Term until 10-2020)
- School Board One – (2 Year *Unexpired* Term until 10-2021)

PROPOSITION 1

Ratification of Ordinance 964

Section 3-9 of the Home Rule Charter for the City and Borough of Wrangell provides that the borough-operated Wrangell Medical Center shall be operated by a board established by ordinance and elected by the voters. Because voters approved the transfer of the Wrangell Medical Center’s operations and maintenance to Southeast Alaska Health Consortium (SEARHC) at the borough’s October 2, 2018 Regular Election, and it is as a result no longer operated by the borough, the Assembly adopted Ordinance No. 964, which proposed amending the Charter by repealing Section 3-9.

Shall the Home Rule Charter of the City and Borough of Wrangell be amended to repeal Section 3-9, Wrangell Medical Center, as set forth in Ordinance No. 964?

Yes

No

The polls for said election will be open at **8:00 a.m. on the said day and will close at 8:00 p.m.** on the same day.

Each voter must have the qualifications prescribed by state law. *A qualified voter shall vote only once per election* and shall exercise that right at the polling place established in the designated Wrangell Precinct (James & Elsie Nolan Museum/Civic Center) and in which he/she resides within the borough boundaries of the City and Borough of Wrangell.

Kim Lane, MMC, Borough Clerk
City and Borough of Wrangell, Alaska

Publish: August 22, 29, September 5, 12, 19 and 26, 2019

**State of Alaska
Department of Natural Resources
Division of Forestry
Southeast Area Office
Draft Forest Land Use Plan**

The Alaska Department of Natural Resources, Division of Forestry (DOF), gives formal notice per AS 38.05.945 that the Division proposes to adopt a site-specific Forest Land Use Plan (FLUP) under AS 38.05.112 and the administrative standards of AS 41.17.060 for the commercial timber sale: Parlay One Timber Sale (SSE 1342-K).

This timber sale is located on Kosciusko Island, approximately 1.5 miles southwest of the Community of Edna Bay, Alaska. The legal description of the sale area is within Sections 33 and 34 of Township (T) 68 South, Range 76 East, Copper River Meridian. The sale area is found within the Craig D-5 Northwest and Craig D-6 Northeast USGS quadrangles. Access to the area is from the Kosciusko Island road system.

The FLUP is intended to provide the best available information regarding the proposed timber harvest on 168 acres the management of other non-timber uses in compliance with AS 38.05.112 and AS 41.17.060, and must be adopted by the DOF before the proposed activity can occur. This FLUP does not determine whether or not to access and sell timber within the timber sale area, nor the method of sale. Those decisions have been made previously in the March 9, 2017 Best Interest Finding and are not appealable under this FLUP. The DOF expects to adopt the Forest Land Use Plan for the timber sale sometime after **September 17, 2019**.

The public is invited to comment on the FLUP. Comments should be mailed to the Alaska Division of Forestry, 2417 Tongass Avenue, Suite 213, Ketchikan, AK 99901. Comments must be received at the Division of Forestry office no later than **September 17, 2019**, in order to be considered in the adopted FLUP. To be eligible to appeal the adopted FLUP a person must have provided written comment by **September 17, 2019**.

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:

Alaska Division of Forestry Contact: Greg Staunton
2417 Tongass Avenue, Suite 213 Phone: (907) 225-3070
Ketchikan, AK 99901 Email: Greg.Staunton@alaska.gov

Copies of the FLUP are available for review at the division’s Area Office, the division’s web site along with the community libraries in Craig and Ketchikan and at the State Online Public Notice System: <https://aws.state.ak.us/OnlinePublicNotices/Notices/View.aspx?id=195144>

The State of Alaska, Department of Natural Resources, Division of Forestry complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Published: August 22 and 29, 2019

**CITY & BOROUGH OF WRANGELL
NOTICE OF PUBLIC AUCTION**

The following vessel and equipment have been impounded pursuant to Wrangell Municipal Code, Title 14.

The City and Borough of Wrangell intends to sell the below vessel and various equipment at a public auction by sealed bid, at Wrangell City Hall, on Friday, August 23, 2019 at 2:00 p.m. at City Hall, in the Borough Assembly Chambers. All items will be sold for cash to the best and highest bidder. At any time prior to the sale, the owners, or their operator, master or agent, may redeem the equipment with a cash payment of all fees against it, plus costs and interest.

Upon sale being made, the City and Borough of Wrangell shall make and deliver its bill of sale to the buyer. The City and Borough of Wrangell offers no warranty as to the condition or fitness of use and assumes no liability to owners or their operator, master or agent in the sale of the vessel or equipment. The vessel and equipment will be sold in their current condition, as is and can found in the following locations.

<u>DESCRIPTION</u>	<u>MINIMUM BID</u>	<u>CURRENT LOCATION</u>
“TRES SUERTES” (41 ft. Fiberglass Fishing Hull)	\$6,888	Ritchie Yard Storage
Vans/Building Supplies	\$5,033	Dock / Lot 2

Publish: August 8, 15 and 22, 2019

**City & Borough of Wrangell, Alaska
Public Hearing - PUBLIC NOTICE**

The Borough Assembly Borough Assembly will hold a **PUBLIC HEARING** on **Tuesday, August 27, 2019**, during the Regular Borough Assembly meeting that begins at **7:00 p.m.**, in the Borough Assembly Chambers on the following item(s):

a. ORDINANCE No. 965 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING CHAPTER 15.12, ELECTRICITY, BY ADDING SECTION 15.12.193 RATE STABILIZATION (third reading)

b. ORDINANCE No. 966 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 3.05.020, ORDER OF BUSINESS, OF THE WRANGELL MUNICIPAL CODE (second reading)

c. ORDINANCE No. 967 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING SECTIONS OF 1.20, IN THEIR ENTIRETY AND ESTABLISHING A NEW PROCESS FOR INTRODUCING AND ADOPTING ORDINANCES AND AMENDING SECTION 1.12.070, RESOLUTIONS, OF THE WRANGELL MUNICIPAL CODE (second reading)

d. ORDINANCE No. 968 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING SECTION 15.18.070, COLLECTION OR DISPOSAL FEES, IN ITS ENTIRETY AND ESTABLISHING A NEW PROCESS FOR FEES IN CHAPTER 15.18 GARBAGE OF THE WRANGELL MUNICIPAL CODE (second reading)

The Public is encouraged to attend.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell

Publish: August 22, 2019