

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

Notice is hereby given that an application to lease Borough-owned tidelands consisting of approximately one acre of tidelands within a portion of Tract D-1, ATS 1531, S.B.P.L. Subdivision (Parcel No. 03-007-498; Plat No. 99-8) for the purpose of storing and raising mature oysters in plastic mesh containment bags.

The Wrangell Planning & Zoning Commission and Port Commission have reviewed this request and approved the request to move forward with the Tidelands Lease.

Any person wishing to protest this application to lease the proposed Borough-owned property described as:

Approximately One acre of tidelands within a portion of Tract D-1, ATS 1531, S.B.P.L. Subdivision (Parcel No. 03-007-498; Plat No. 99-8)

... must file a written protest with the Borough Clerk, no later than October 1, 2021, at 1:00 PM.

Written protests may be emailed to clerk@wrangell.com or delivered to 205 Brueger Street, Wrangell, AK 99929. Any such protest shall state the reason(s) for the protest in detail.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept. 16 and 23, 2021

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

ABSENTEE VOTING for the Regular Borough Election (to be held October 5, 2021) begins on Monday, September 20, 2021, from 8 a.m. to 4 p.m., (Monday through Friday) at City Hall.

Qualified Voters may vote an Absentee Ballot until Monday, October 4, 2021, at 4 p.m. for the Regular Borough Election.

For those voters who cannot vote absentee in person, you may submit an application to have your ballot mailed or faxed to you. Please stop by the Borough Clerk's Office to apply.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept 9, 16, 23 and 30, 2021

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

The City & Borough of Wrangell is now accepting letters of interest to fill the following seats on the SEASWA (Southeast Alaska Solid Waste Authority) Board of Directors:

- Director Seat
- Alternate Board Member Seat

Please turn your Letters of Interest into the Borough Clerk's Office, 205 Brueger Street, City & Borough of Wrangell, P.O. Box 531, Wrangell, AK 99929, on or before 4 p.m., Tuesday, September 28, 2021.

Information on the powers and duties of the SEASWA Alternate Board of Directors seat is contained in Wrangell Municipal Code Section 3.30.090 Board of Directors. A copy of that code chapter can be obtained at the Borough Clerk's Office or viewed at the City's website at: www.wrangell.com.

Appointment will be made at the regular Assembly meeting on September 28, 2021.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept. 16 & 23, 2021

CITY & BOROUGH OF WRANGELL CITY-OWNED PROPERTY FOR SALE

In conformance with WMC 16.12 and approved by Resolution No. 08-21-1606, the Borough is offering for sale the City-Owned Property, listed below, on the Public Surplus Website: <https://www.publicsurplus.com/sms/wrangell.ak/list/current?orgid=933515>

Property Descriptions:

- Lot 1A, Etolin-Spruce Subdivision, Plat 2020-8
- Lot 1B, Etolin-Spruce Subdivision, Plat 2020-8
- Lot 1C, Etolin-Spruce Subdivision, Plat 2020-8

The property shall be available for bidding on the Public Surplus Site for not less than 30 days, specifically from September 1, 2021, through September 30, 2021, 3 p.m. ADT.

Bidders' registration and fee required in advance of the online auction on the Public Surplus Website.

Visit the Borough website at:

<https://www.wrangell.com/community/public-surplus> for the terms and conditions and specifics of the auction/sale of the property.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept. 9, 16 and 23, 2021

NOTICE TO CREDITORS

In the Matter of the Estate of Lucille Merrill. You are notified that the court has appointed a personal representative of the estate of Lucille Merrill, born September 10, 1935, died July 21, 2021. All persons having claims against the deceased are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Case No. 1WR-21-14PR
Brenda Schwartz-Yeager
PO Box 1996
Wrangell, AK 99929
907-470-4000
brenda@marineartist.com

Publish Sept. 2, 9 and 16, 2021

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

For the upcoming City and Borough of Wrangell Regular Election of October 5, 2021, the following ordinance applies:

2.16.030 Write-in Candidates and Write-in Votes. Individuals who fail to file a declaration of candidacy but wish to run for office as a write-in candidate must file with the borough clerk a letter of intent no later than 5 p.m. on the Friday preceding the election (October 1, 2021) in which the candidate plans to participate.

Write-in votes cast for individuals who do not file a letter of intent will not be counted.

In order to vote for a write-in candidate, the voter must, in space provided, write in the candidate's name as the candidate's name appears on the letter of intent filed with the borough clerk. In addition, the voter must mark the oval opposite the candidate's name. Stickers shall not be used.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept 9, 16, 23 and 30, 2021

NOTICE TO CREDITORS

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
FIRST JUDICIAL DISTRICT AT WRANGELL

IN THE MATTER OF THE ESTATE OF)

STEPHEN DALE URATA,)

)

Deceased.) 1WR-21-15 PR.

)

NOTICE TO CREDITORS

Notice is hereby given that Jack Michael Urata and Angela Joy Urata have been appointed Co-Personal Representatives of the estate of Stephen Dale Urata ("Estate"). All persons having claims against Stephen Dale Urata are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Jack Michael Urata and Angela Joy Urata, Co-Personal Representatives of the Estate, by mailing each claim to Baxter Bruce & Sullivan P.C. at P.O. Box 32819, Juneau, Alaska 99803, or filing each claim with the Wrangell Superior Court.

Publish Sept 16, 23 and 30, 2021

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

Notice is hereby given that on the 5th day of October 2021, in the City and Borough of Wrangell, Alaska, a Regular Local Election will be held for the purpose of voting on the following Borough Official positions.

Borough Assembly: Two seats, for 3-year terms
Borough Assembly: One seat, for 1-year unexpired term until October 2022
School Board: Two seats, for 3-year terms
School Board: One seat, for 1-year unexpired term until October 2022
Port Commission: Two seats, for 3-year terms
Port Commission: One seat, for 1-year unexpired term until October 2022

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish Sept. 9, 16, 23 and 30, 2021

CITY AND BOROUGH OF WRANGELL SAMPLE BALLOT REGULAR ELECTION OCTOBER 5, 2021

Instructions:

To vote, completely fill in the oval next to your choice like this: ●
Use a blue or black ink pen to mark your ballot. NO RED INK. If you make a mistake, ask for a new ballot.

To vote for a person whose name is not printed on the ballot, fill in the oval and print the person's name on the blank line provided for a write-in candidate.

ASSEMBLY MEMBER THREE YEAR TERM VOTE FOR NO MORE THAN TWO	ASSEMBLY MEMBER UNEXPIRED ONE YEAR TERM UNTIL OCTOBER 2022 VOTE FOR NO MORE THAN ONE
<input type="radio"/> BOB DALRYMPLE <input type="radio"/> JIM DEBORD <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> DONALD J. MCCONACHIE SR. <input type="radio"/> DAVID L. POWELL <input type="radio"/> WRITE-IN
SCHOOL BOARD THREE YEAR TERM VOTE FOR NO MORE THAN TWO	SCHOOL BOARD UNEXPIRED ONE YEAR TERM UNTIL OCTOBER 2022 VOTE FOR NO MORE THAN ONE
<input type="radio"/> ANGELA ALLEN <input type="radio"/> ALEX ANGERMAN <input type="radio"/> BRITTANI ROBBINS <input type="radio"/> ELIZABETH ROUNDTREE <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> JULIA OSTRANDER <input type="radio"/> JESSICA WHITAKER <input type="radio"/> WRITE-IN
PORT COMMISSION THREE YEAR TERM VOTE FOR NO MORE THAN TWO	PORT COMMISSION UNEXPIRED ONE YEAR TERM UNTIL OCTOBER 2022 VOTE FOR NO MORE THAN ONE
<input type="radio"/> CHRIS BUNESS <input type="radio"/> JOHN M. MARTIN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> FRANKLIN ROPPEL <input type="radio"/> WRITE-IN

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