

Classified/Legals

CITY OF WRANGELL JOB ANNOUNCEMENT METER READER (ON-CALL, PART TIME) WRANGELL MUNICIPAL LIGHT & POWER

The Wrangell Municipal Light and Power Department will accept applications for the position of **Meter Reader** through September 27, 2019 at 4:00 p.m. This is an on-call position, working approximately one 40-hour week per month. This position is a non-benefitted position.

The Meter Reader is essential to the support of Wrangell Municipal Light & Power operations. The Meter Reader will assist line crews in the reading of electric meters citywide. A city vehicle will be used for the position and a pre-employment drug test will be required.

Applications and job descriptions may be obtained and returned to Aleisha Mollen at City Hall, 205 Brueger Street (P.O. Box 531), Wrangell, AK 99929 or via email at amollen@wrangell.com.

The City and Borough of Wrangell is an Equal Employment Opportunity Employer.

Lisa Von Bargen
Borough Manager

Published: September 19 and 26, 2019

NOTICE FOR ABSENTEE VOTING BEGINS MONDAY, SEPTEMBER 16, 2019 FROM 8:00 am to 4:00 pm

MONDAY THROUGH FRIDAY AT CITY HALL

FOR THE OCTOBER 1, 2019 REGULAR ELECTION QUALIFIED VOTERS MAY VOTE AN ABSENTEE BALLOT UNTIL 4:00 P.M., Monday, SEPTEMBER 30, 2019.

For those voters who cannot VOTE ABSENTEE IN PERSON, you may submit an application to have your ballot mailed or faxed to you.

Please stop by the Borough's Clerks Office to apply.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska
Published: August 22, 29, September 5, 12, 19 and 26, 2019

PUBLIC NOTICE

The Canvass Board will meet on **Thursday, October 3, 2019 at 10:00 a.m., in the Borough Assembly hampers** to canvass the results of the Regular Election held on October 1, 2019.

Kim Lane, MMC,
Borough Clerk
City & Borough
of Wrangell, Alaska

Published: September 19 and 26, 2019

CITY AND BOROUGH OF WRANGELL, ALASKA NOTICE OF REGULAR ELECTION

NOTICE IS HEREBY GIVEN that on the 1st day of October 2019, there will be held in the City and Borough of Wrangell, Alaska, a Regular Election for the purpose of voting on the following City Offices and Proposition.

- Assembly: Two – (3 Year Terms)
- Assembly: Two – (1 Year *Unexpired* Terms until 10-2020)
- Port Commission: Two – (3 Year Terms)
- School Board: Two – (3 Year Terms)
- School Board: One – (1 Year *Unexpired* Term until 10-2020)
- School Board: One – (2 Year *Unexpired* Term until 10-2021)

PROPOSITION 1

Ratification of Ordinance 964

Section 3-9 of the Home Rule Charter for the City and Borough of Wrangell provides that the borough-operated Wrangell Medical Center shall be operated by a board established by ordinance and elected by the voters. Because voters approved the transfer of the Wrangell Medical Center's operations and maintenance to Southeast Alaska Health Consortium (SEARHC) at the borough's October 2, 2018 Regular Election, and it is as a result no longer operated by the borough, the Assembly adopted Ordinance No. 964, which proposed amending the Charter by repealing Section 3-9.

Shall the Home Rule Charter of the City and Borough of Wrangell be amended to repeal Section 3-9, Wrangell Medical Center, as set forth in Ordinance No. 964?

- Yes
- No

The polls for said election will be open at **8:00 a.m. on the said day and will close at 8:00 p.m.** on the same day.

Each voter must have the qualifications prescribed by state law. *A qualified voter shall vote only once per election* and shall exercise that right at the polling place established in the designated Wrangell Precinct (James & Elsie Nolan Museum/Civic Center) and in which he/she resides within the borough boundaries of the City and Borough of Wrangell.

Kim Lane, MMC, Borough Clerk
City and Borough of Wrangell, Alaska

Published: August 22, 29, September 5, 12, 19 and 26, 2019

SAMPLE BALLOT BACK

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

CITY AND BOROUGH OF WRANGELL SAMPLE BALLOT REGULAR ELECTION OCTOBER 1, 2019

Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown: ●

PROPOSITION 1

Ratification of Ordinance 964

Section 3-9 of the Home Rule Charter for the City and Borough of Wrangell provides that the borough-operated Wrangell Medical Center shall be operated by a board established by ordinance and elected by the voters. Because voters approved the transfer of the Wrangell Medical Center's operations and maintenance to Southeast Alaska Health Consortium (SEARHC) at the borough's October 2, 2018 Regular Election, and it is as a result no longer operated by the borough, the Assembly adopted Ordinance No. 964, which proposed amending the Charter by repealing Section 3-9.

Shall the Home Rule Charter of the City and Borough of Wrangell be amended to repeal Section 3-9, Wrangell Medical Center, as set forth in Ordinance No. 964?

- Yes
- No

BACK Card 1 SEQ# 1

Published: September 12, 19 and 26, 2019

NOTICE TO TAXPAYER

For the current fiscal year the City and Borough of Wrangell has been allocated the following amount of state aid for school and municipal purposes under the applicable financial assistance Acts:

PUBLIC SCHOOL FOUNDATION PROGRAM ASSISTANCE (AS 14.17).....	\$3,443,055
STATE AID FOR RETIREMENT OF SCHOOL CONSTRUCTION DEBT (AS 14.11.100).....	\$160,846
COMMUNITY ASSISTANCE (AS 29.60.850-29.60.879).....	\$409,356
TOTAL AID	\$4,013,257

The millage equivalent of this state aid, based on the dollar value of a mill in the municipality during the current assessment year and for the preceding assessment year, is:

	MILLAGE EQUIVALENT PREVIOUS YEAR	THIS YEAR
PUBLIC SCHOOL FOUNDATION PROGRAM ASSISTANCE.....	22.93 MILLS	22.49 MILLS
STATE AID FOR RETIREMENT OF SCHOOL CONSTRUCTION DEBT	1.13 MILLS	1.05 MILLS
COMMUNITY REVENUE SHARING PROGRAM	2.78 MILLS	2.67 MILLS
TOTAL MILLAGE EQUIVALENT	28.19 MILLS	26.22 MILLS

Joyce Mason
Finance Director

Published: September 5, 12 and 19, 2019

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT KETCHIKAN

In the Matter of the Estate of:)
)
NADINE IONE PHILLIPS)
Deceased) CASE NO. 1KE-19-162PR

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Leland Ray Phillips has been appointed the Personal Representative of the above-entitled estate. Pursuant to Alaska Statute, Title 13.16.450, all creditors are hereby notified to present their claims within four (4) months after the date of the first publication of this notice or be forever barred. Said claims must be submitted to Leland Ray Phillips, c/o Keene & Curral, PPC, 540 Water Street - Suite 302, Ketchikan, Alaska 99901.

Published: September 12, 19 and 26, 2019

SAMPLE BALLOT FRONT

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CITY AND BOROUGH OF WRANGELL SAMPLE BALLOT REGULAR ELECTION OCTOBER 1, 2019

Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown: ●

FOR ASSEMBLY MEMBER THREE YEAR TERM

VOTE FOR NO MORE THAN TWO

- Julie Decker
- Patricia Gilbert
- _____
- _____

FOR PORT COMMISSION THREE YEAR TERM

VOTE FOR NO MORE THAN TWO

- John A. Yeager
- _____
- _____

FOR SCHOOL BOARD UNEXPIRED ONE-YEAR TERM UNTIL OCTOBER 2020

VOTE FOR NO MORE THAN ONE

- Jeanie Arnold
- Sheri Ridgeway
- _____

FOR ASSEMBLY MEMBER UNEXPIRED ONE-YEAR TERM UNTIL OCTOBER 2020

VOTE FOR NO MORE THAN TWO

- Caitlin Cardinell
- Drew Larrabee
- Anne M. Morrison
- Jennifer Ridgeway
- _____

FOR SCHOOL BOARD THREE YEAR TERM

VOTE FOR NO MORE THAN TWO

- Cyni Crary
- Beth Heller
- Jayne Howell
- David G. Wilson
- _____

FOR SCHOOL BOARD UNEXPIRED TWO-YEAR TERM UNTIL OCTOBER 2021

VOTE FOR NO MORE THAN ONE

- Patricia Gilbert
- _____

TURN BALLOT OVER - VOTE BOTH SIDES

FRONT Card 1 SEQ# 1

Published: September 12, 19 and 26, 2019

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Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska
Published: August 22, 29, September 5, 12, 19 and 26, 2019

PUBLIC NOTICE City Board and Committee Vacancies City and Borough of Wrangell

Persons interested in serving on the following City Boards and Committees, please submit your **Letter of Interest** to the Office of the Borough Clerk, City & Borough of Wrangell, P.O. Box 531, Wrangell, AK 99929. You can also email your *Letter of Interest* to the Borough Clerk at: clerk@wrangell.com.

Deadline for Letters of Interest is **4:00 p.m., Friday, October 2, 2019**, for the following vacancies:

- Planning & Zoning Commission two (2) three-year terms
- Parks & Recreation Advisory Board one (1) three-year term
- Wrangell Convention & Visitors Bureau two (2) three-year terms
- Economic Development Committee two (2) three-year terms

Appointments will be made at the October 8, 2019 Regular Assembly meeting.

A copy of the code chapter for any of the above boards and commissions can be obtained by contacting the Borough Clerk's Office or viewed at the City's website at www.wrangell.com

The City & Borough of Wrangell is an equal opportunity employer.

Kim Lane, MMC
Borough Clerk

Published: September 19 and 26, 2019

PUBLIC NOTICE Public Hearing

The Borough Assembly Borough Assembly will hold a **PUBLIC HEARING on Tuesday, September 24, 2019**, during the Regular Borough Assembly meeting that begins at **6:00 p.m.**, in the Borough Assembly Chambers on the following item(s):

A. **ORDINANCE No. 965** of the Assembly of the City and Borough of Wrangell, Alaska, amending chapter 15.12, electricity, by adding section 15.12.193 rate stabilization (third reading)

The Public is encouraged to attend.

Kim Lane, MMC,
Borough Clerk
City & Borough of Wrangell, Alaska

Published: September 19, 2019



NOTICE IS HEREBY GIVEN that the Board of Directors of the Southeast Alaska Power Agency (SEAPA) will hold a Regular Board Meeting on September 26, 2019 from 1 p.m. to 5:00 p.m. and September 27, 2019 from 9 a.m. to 12:00 noon AKDT at the Petersburg Assembly Chambers in Petersburg, Alaska. During the meeting, the board may hold an executive session for a CEO review and hydrosite investigations. For additional information, please call 907.228.2281.

Published: September 19, 2019