

# Classified/Legals

## NOTICE OF GENERAL ELECTION Tuesday, November 3, 2020

Polling Places Will Be Open From 7:00 a.m. to 8:00 p.m.

### Candidate Races on the Ballot

United States President / Vice President  
United States Senator  
United States Representative  
State Senator (Districts B, D, F, H, J, L, M, N, P, R, T)  
State House Representative (All 40 Districts)  
Judicial Retention

### Measures Appearing on the Ballot

Ballot Measure 1 – 19OGTX “An act changing the oil and gas production tax for certain fields, units, and nonunitized reservoirs on the North Slope”

Ballot Measure 2 – 19AKBE “An act replacing the political party primary with an open primary system and ranked-choice General Election, and requiring additional campaign finance disclosures”

To find Your Polling Place Call: **1-888-383-8683** (In Anchorage call: 269-8683)

### Early, Absentee In-Person and Special Needs Voting

These will be available at each of the regional offices listed below and at other locations throughout the state beginning October 19, 2020. For a list of the locations and information on absentee voting, call your regional elections office or visit the division’s website at <https://elections.alaska.gov/Core/AKVoteEarly.php>

If you are unable to go to the polls due to age, disability or serious illness, you may use the special needs voting process by appointing a personal representative to bring you a ballot.

[www.elections.alaska.gov](http://www.elections.alaska.gov)

Region I Office	Region II Office	Region II Office	Region III Office	Region IV Office
Juneau (907) 465-3021 1-866-948-8683	Anchorage (907) 522-8683 1-866-958-8683	Mat-Su (907) 373-8952 1-866-958-8683	Fairbanks (907) 451-2835 1-866-959-8683	Nome (907) 443-8683 1-866-953-8683

Language Assistance 1-866-954-8683

Toll Free TTY 1-888-622-3020

*The State of Alaska, Division of Elections, complies with Title II of the Americans with Disabilities Act of 1990. If you are a person with a disability who may need special assistance and/or accommodation to vote, please contact your regional Division of Elections office to make necessary arrangements.*

**Published: October 22 and 29, 2020**

### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA AT WRANGELL

In the Matter of the Estate of: )  
**JOYCE VIVIAN PHILLIPS,**)  
Deceased ) Case No. 1WR-20-17 PR  
Date of Birth: 10/13/1933 )  
\_\_\_\_\_)

### NOTICE TO CREDITORS

You are notified that the court appointed Rynda M. Hayes as personal representative of this estate. All persons having claims against the person who died are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred.

Dated this October 20, 2020.

Rynda M. Hayes  
P.O Box 886  
Wrangell, Alaska, 99929

**Published: October 29, November 5 and 12, 2020**

### PUBLIC NOTICE Request for Qualifications

Wrangell Cooperative Association Transportation (WCAT), a federally recognized tribe, is soliciting proposals and rate information from qualified professionals to provide services for: Civil, Architectural, Mechanical, and Electrical Engineering schematic level design of a Maintenance/Warehouse Facility, and related services. The firm will also provide an associated cost to construct estimate for the design. For more information and to request a copy of the RFQ, please Call Bill Willard at (907) 874-3077, or email [wwillard@wca-t.com](mailto:wwillard@wca-t.com) and [lizcabot@wca-t.com](mailto:lizcabot@wca-t.com). Office hours: 8 a.m. – 4 p.m., Monday through Friday. Please leave a message if calling after hours. Deadline: 4:00 p.m. (AKST), Monday, November 16, 2020.

**Publish: October 22, 29, November 5 and 12, 2020**

### CITY AND BOROUGH OF WRANGELL, ALASKA PUBLIC NOTICE

The Southeast Alaska Power Agency (SEAPA) is seeking *Letters of Interest* to fill the upcoming vacancies to the SEAPA Board of Directors, which consist of:

### One (1) voting member and One (1) alternate member for Wrangell

These vacancies are one-year terms from January 1, 2021 to December 31, 2021.

Please turn your Letter of Interest into the Borough Clerk’s Office, 205 Brueger Street, City & Borough of Wrangell, P.O. Box 531, Wrangell, AK 99929, **on or before 4:00 p.m., Wednesday, November 4, 2020.**

If you have any questions or need additional information, please contact the Borough Clerk’s Office at 907-874-2381, or email: [clerk@wrangell.com](mailto:clerk@wrangell.com)

Appointments will be made at the Regular Assembly meeting on November 10, 2020.

**Published: October 29, 2020**