

Classified/Legals

NOTICE

FOR ABSENTEE VOTING THAT BEGINS MONDAY, SEPTEMBER 17, 2018 DURING BUSINESS HOURS FROM 9:00 AM TO 4:00 PM MONDAY THROUGH FRIDAY AT THE CITY HALL



FOR THE OCTOBER 2, 2018 REGULAR ELECTION QUALIFIED VOTERS MAY VOTE AN ABSENTEE BALLOT UNTIL 4:00 P.M., Monday, OCTOBER 1, 2018

For those voters who cannot VOTE ABSENTEE IN PERSON, you may submit an application to have your ballot mailed or faxed to you beginning Monday, September 3, 2018, at 9:00 am to 4:00 pm. Please stop by the Borough's Clerks Office to apply.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish: August 23, 30, September 6, 13, 20 and 27, 2018

PUBLIC NOTICE

Vacancies on City Boards and Committees City and Borough of Wrangell

The City and Borough of Wrangell is accepting *letters of interest* from citizens who may wish to serve on the following City Boards and Committees:

Planning & Zoning Commission	two (2) three-year terms
Parks & Recreation Advisory Board	two (2) three-year terms
Wrangell Convention & Visitors Bureau	one (1) three-year term
Economic Development Committee	one (1) three-year term

Deadline for Letters of Interest is: **Wednesday, October 3, 2018 at 4:00 p.m.** You can drop off your Letter of Interest to at City Hall, 205 Bruger Street or mail it to:

Mayor David L. Jack
P.O. Box 531
Wrangell, AK 99929

Or email your *letter of interest* to the Borough Clerk at: clerk@wrangell.com.

A copy of the code chapter for any of the above boards and commissions can be obtained by contacting the Borough Clerk's Office or viewed at the City's website at www.wrangell.com

The City & Borough of Wrangell is an equal opportunity employer.

Kim Lane, MMC
Borough Clerk

Publish: September 20 and 27, 2018

CITY AND BOROUGH OF WRANGELL, ALASKA NOTICE OF REGULAR ELECTION

NOTICE IS HEREBY GIVEN that on the 2nd day of October 2018, there will be held in the City and Borough of Wrangell, Alaska, a Regular Election for the purpose of voting on the following City Offices and Proposition.

Mayor:	One – (2 Year Term)
Assembly:	Two – (3 Year Terms)
Port Commission:	Two – (3 Year Terms)
School Board:	Two – (3 Year Terms)
School Board:	One – (1 Year <i>Unexpired</i> Term until 10-2019)
Hospital Board:	Two – (4 Year Terms)
Hospital Board:	One – (1 Year <i>Unexpired</i> Term until 2019)



PROPOSITION NO. 1

Ratification of Ordinance 948

Section 5-14 of the Borough Charter and Section 5.10.035.A of the Wrangell Municipal Code require that any ordinance which provides for "the sale or lease of any Borough property, real or personal, or the sale or lease or other disposal of any interest therein, the value of which property, lease or interest is more than \$1 Million," be ratified by a majority of voters who vote on the question. Ordinance 948, enacted by the Assembly on August 28, 2018, provides authority to the Mayor to enter into an agreement (including a lease and a deed amendment) with Southeast Alaska Regional Health Consortium (SEARHC) to lease the Wrangell Medical Center and operate it for approximately four years and to build a new hospital adjacent to the AICS Clinic, on the AICS Clinic property and adjacent property conveyed to SEARHC by the Borough. The value of the entire transaction is approximately \$1.618 Million. Shall Ordinance 948 be ratified?

Yes
No

The polls for said election will be open at 8:00 a.m. on the said day and will close at 8:00 p.m. on the same day.

Each voter must have the qualifications prescribed by state law. A qualified voter shall vote only once per election and shall exercise that right at the polling place established in the designated Wrangell Precinct (James & Elsie Nolan Museum/Civic Center) and in which he/she resides within the borough boundaries of the City and Borough of Wrangell.

Kim Lane, MMC, Borough Clerk
City and Borough of Wrangell, Alaska

Publish: August 23, 30, September 6, 13, 20 and 27, 2018

CITY & BOROUGH OF WRANGELL PUBLIC NOTICE

The Canvass Board will meet on **Thursday, October 4, 2018 at 12:30 p.m., in the Borough Assembly Chambers** to canvass the results of the Regular Election held on October 2, 2018.

Kim Lane, MMC, Borough Clerk
City & Borough of Wrangell, Alaska

Publish: September 20 and 27, 2018

SAMPLE BALLOT FRONT

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

CITY AND BOROUGH OF WRANGELL
OFFICIAL BALLOT
REGULAR ELECTION
OCTOBER 2, 2018

Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown: ●

<p style="text-align: center;">FOR BOROUGH MAYOR TWO YEAR TERM</p> <p style="text-align: center;">VOTE FOR NO MORE THAN ONE</p> <p>Carl Carlisle <input type="radio"/></p> <p>Stephen Prysunka <input type="radio"/></p>	<p style="text-align: center;">FOR ASSEMBLY MEMBER THREE YEAR TERM</p> <p style="text-align: center;">VOTE FOR NO MORE THAN TWO</p> <p>David Powell <input type="radio"/></p>
<p style="text-align: center;">FOR PORT COMMISSION THREE YEAR TERM</p> <p style="text-align: center;">VOTE FOR NO MORE THAN TWO</p> <p>Brian Merritt <input type="radio"/></p> <p>John M. Martin <input type="radio"/></p>	<p style="text-align: center;">FOR SCHOOL BOARD THREE YEAR TERM</p> <p style="text-align: center;">VOTE FOR NO MORE THAN TWO</p> <p>Aaron Angerman <input type="radio"/></p> <p>Brian Ashton <input type="radio"/></p> <p>Jennifer Bates <input type="radio"/></p> <p>Karey Losinski <input type="radio"/></p> <p>Aleisha Mollen <input type="radio"/></p>
<p style="text-align: center;">FOR SCHOOL BOARD UNEXPIRED TERM UNTIL OCTOBER 2019</p> <p style="text-align: center;">VOTE FOR NO MORE THAN ONE</p> <p>Annya Ritchie <input type="radio"/></p> <p>David Powell <input type="radio"/></p> <p>Leeann Martin <input type="radio"/></p>	<p style="text-align: center;">FOR HOSPITAL BOARD FOUR YEAR TERM</p> <p style="text-align: center;">VOTE FOR NO MORE THAN TWO</p> <p>Olinda L. Chaffee-White <input type="radio"/></p>
<p style="text-align: center;">FOR HOSPITAL BOARD UNEXPIRED TERM UNTIL OCTOBER 2019</p> <p style="text-align: center;">VOTE FOR NO MORE THAN ONE</p>	

**TURN BALLOT OVER - VOTE BOTH SIDES
PROPOSITION NO. 1 ON BACK**

FRONT Card 1 SEQ# 1

Published: September 13, 20 and 27, 2018

SAMPLE BALLOT BACK

INSTRUCTIONS TO VOTER: To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

PROPOSITION 1

Ratification of Ordinance 948

Section 5-14 of the Borough Charter and Section 5.10.035.A of the Wrangell Municipal Code require that any ordinance which provides for "the sale or lease of any Borough property, real or personal, or the sale or lease or other disposal of any interest therein, the value of which property, lease or interest is more than \$1 Million," be ratified by a majority of voters who vote on the question. Ordinance 948, enacted by the Assembly on August 28, 2018, provides authority to the Mayor to enter into an agreement (including a lease and a deed amendment) with Southeast Alaska Regional Health Consortium (SEARHC) to lease the Wrangell Medical Center and operate it for approximately four years and to build a new hospital adjacent to the AICS Clinic, on the AICS Clinic property and adjacent property conveyed to SEARHC by the Borough. The value of the entire transaction is approximately \$1.618 Million. Shall Ordinance 948 be ratified?

Yes
No

BACK Card 1 SEQ# 1

Published: September 13, 20 and 27, 2018



NOTICE IS HEREBY GIVEN that the Board of Directors of the Southeast Alaska Power Agency (SEAPA) will hold a Regular Board Meeting on September 27, 2018 from 9:00 a.m. to 5:00 p.m. at The Landing Hotel Sunny Point Ballroom in Ketchikan, Alaska. During the meeting, an executive session will be held for discussions related to union contract negotiations. For additional information, please call (907) 228-2281.
Publish: September 20, 2018

CITY & BOROUGH OF WRANGELL PUBLIC HEARING NOTICE

The Borough Assembly will hold a public hearing, on **Tuesday, September 25, 2018** in the Borough Assembly Chambers on the following requests to vacate an alleyway (11a) and to vacate unused floating easements (11b).

11a A preliminary plat of the W.M.C. Subdivision, the replat of lots 1 and 10, Block 54, Wrangell Townsite, according to Plat No. 68-81, and Tract "B", supplemental plat of Wrangell Townsite, USS 1119, according to Plat No. 68-129, and portion of Lot 1, portion of Lot 2, and Lots 9 and 10, Block 54, Townsite, USS 1119, creating Lot A, Block 54, W.M.C. Subdivision, Wrangell Recording District, First Judicial District, State of Alaska; and requesting vacation of an alleyway and portion of a scenic strip adjacent to these lots within Block 54, zoned Open Space/Public, requested by the City and Borough of Wrangell

11b A preliminary plat of Health Care Subdivision III, a replat of Lots B-1, B- 2 and B-3, Health Care Subdivision II, and Lot A, Health Care Subdivision III; and requesting vacation of unused floating easements within these lots, zoned Open Space/ Public, requested by the City and Borough of Wrangell

Written and oral testimony will be taken at that time. Written testimony can also be submitted to Mayor David L. Jack and the Borough Assembly, P.O. Box 531, Wrangell, AK 99929, or dropped off at the Borough Clerk's Office at 205 Brueger Street, Wrangell, AK, on or before the public hearing date, or submitted by email to Borough Clerk at clerk@wrangell.com.

The Public Hearing process has changed by Assembly Action, (Ordinance 937) so that the hearing will take place during the Assembly Meeting under "PUBLIC HEARING" (item 11), on the Assembly's Agenda.

Publish: September 13 and 20, 2018