

# Classified/Legals

### CITY & BOROUGH OF WRANGELL ADVERTISEMENT FOR THE POSITION POLICE CHIEF POLICE DEPARTMENT

The Wrangell Police Department is accepting applications for the position of Police Chief beginning September 17, 2019. The position is open until filled. Review of each application for potential interview will begin immediately upon receipt.

The City & Borough of Wrangell is seeking a dynamic leader for the Police Department with a proven record of Community Policing. Wrangell is one of the safest communities in Alaska, however it still faces many challenges. The new Police Chief will play a critical role in spearheading joint agency efforts to strengthen the social fabric of Wrangell. Working with regional law enforcement to address issues common across Southeast Alaska will be a priority. Wrangell faces the statewide issue of officer turnover. Bringing fresh solutions to the dilemma of officer recruitment and retention will be key. In addition to the City of Wrangell, the Borough encompasses more remote enclaves of residents – some only accessible by boat. Broader outreach to these areas while maintaining coverage in town will also be important.

This position plans, organizes, directs, and integrates all activities of the Police Department to protect life and property through law enforcement and crime prevention work. The Police Chief is a management position, responsible for the full scope of Police Department operations including patrol, investigations, corrections, public relations and community education. They will continuously analyze and evaluate operations and trends for assuring efficiency and adequacy of service, maintain professional discipline in the Department and assure that all employees are properly trained.

The position requires extensive knowledge and experience in all phases of police work including principles and practices of modern crime prevention, investigation, criminal identification, apprehension, rules of evidence, traffic control and safety, care and custody of prisoners, record keeping, and all other aspects of law enforcement and administration. Requires advanced knowledge of management and administrative practices and procedures required. Requires well-developed human relations skills to conduct negotiations, persuade others to a course of action, and to build an effective team through leadership and training.

The candidate must meet the minimum standards for Police Chief per the Alaska Police Standards Council as well as all of the requirements of the City & Borough of Wrangell's job description. A management certification under Alaska Police Standards or equivalent is required. Applicants must successfully complete a background investigation, medical and psychological examination, and drug screening.

This is a full-time, salaried position with full benefits, paid at Grade 35 ranging from \$8038 to \$10154 per month. The full job description and employment application can be found online at [www.wrangell.com/jobs](http://www.wrangell.com/jobs).

To be considered, submit APSC form 3 (Personal History Statement), Authorization for Release of Information, resume and cover letter to Aleisha Mollen, PO Box 531, Wrangell, AK 99929 or via email to [amollen@wrangell.com](mailto:amollen@wrangell.com). **Applications will be accepted beginning September 17, 2019 until the position is filled. Review of applications will begin immediately.**

The City & Borough of Wrangell is an equal opportunity employer.

Lisa Von Bargaen  
Borough Manager

**Publish: September 26, October 3 and 10, 2019**

### PUBLIC NOTICE City Board and Committee Vacancies City and Borough of Wrangell

Persons interested in serving on the following City Boards and Committees, please submit your **Letter of Interest** to the Office of the Borough Clerk, City & Borough of Wrangell, P.O. Box 531, Wrangell, AK 99929. You can also email your *Letter of Interest* to the Borough Clerk at: [clerk@wrangell.com](mailto:clerk@wrangell.com).

Deadline for Letters of Interest is **4:00 p.m., Friday, October 2, 2019**, for the following vacancies:

- Planning & Zoning Commission two (2) three-year terms
- Parks & Recreation Advisory Board one (1) three-year term
- Wrangell Convention & Visitors Bureau two (2) three-year terms
- Economic Development Committee two (2) three-year terms

Appointments will be made at the October 8, 2019 Regular Assembly meeting.

A copy of the code chapter for any of the above boards and commissions can be obtained by contacting the Borough Clerk's Office or viewed at the City's website at [www.wrangell.com](http://www.wrangell.com)

*The City & Borough of Wrangell is an equal opportunity employer.*

Kim Lane, MMC  
Borough Clerk

**Publish: September 19 and 26, 2019**

### PUBLIC NOTICE

For the upcoming City and Borough of Wrangell Regular Election of October 1, 2019, the following ordinance applies:

**2.16.030 Write-in Candidates and Write-in Votes.** Individuals who fail to file a declaration of candidacy but wish to run for office as a write-in candidate, must file with the borough clerk, a letter of intent no later than five p.m. on the Friday preceding the election (September 27, 2019) in which the candidate plans to participate.

Write-in votes cast for individuals **who do not file a letter of intent will not be counted.**

In order to vote for a write-in candidate, the voter must, in space provided, write in the candidate's name as the candidate's name appears on the letter of intent filed with the borough clerk. In addition, the voter must mark the oval opposite the candidate's name.

Stickers shall not be used.

Kim Lane, MMC, Borough Clerk  
City and Borough of Wrangell, Alaska

**Publish: August 29, September 5, 12, 19 and 26, 2019**

### PUBLIC NOTICE

The Canvass Board will meet on **Thursday, October 3, 2019 at 10:00 a.m., in the Borough Assembly hammers** to canvass the results of the Regular Election held on October 1, 2019.

Kim Lane, MMC,  
Borough Clerk  
City & Borough  
of Wrangell, Alaska

**Publish: September 19 and 26, 2019**

### CITY AND BOROUGH OF WRANGELL, ALASKA NOTICE OF REGULAR ELECTION

NOTICE IS HEREBY GIVEN that on the 1st day of October 2019, there will be held in the City and Borough of Wrangell, Alaska, a Regular Election for the purpose of voting on the following City Offices and Proposition.

- Assembly: Two – (3 Year Terms)
- Assembly: Two – (1 Year *Unexpired* Terms until 10-2020)
- Port Commission: Two – (3 Year Terms)
- School Board: Two – (3 Year Terms)
- School Board One – (1 Year *Unexpired* Term until 10-2020)
- School Board One – (2 Year *Unexpired* Term until 10-2021)

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### PROPOSITION 1

Ratification of Ordinance 964

Section 3-9 of the Home Rule Charter for the City and Borough of Wrangell provides that the borough-operated Wrangell Medical Center shall be operated by a board established by ordinance and elected by the voters. Because voters approved the transfer of the Wrangell Medical Center's operations and maintenance to Southeast Alaska Health Consortium (SEARHC) at the borough's October 2, 2018 Regular Election, and it is as a result no longer operated by the borough, the Assembly adopted Ordinance No. 964, which proposed amending the Charter by repealing Section 3-9.

Shall the Home Rule Charter of the City and Borough of Wrangell be amended to repeal Section 3-9, Wrangell Medical Center, as set forth in Ordinance No. 964?

- Yes
- No

The polls for said election will be open at **8:00 a.m. on the said day and will close at 8:00 p.m.** on the same day.

Each voter must have the qualifications prescribed by state law. *A qualified voter shall vote only once per election* and shall exercise that right at the polling place established in the designated **Wrangell Precinct (James & Elsie Nolan Museum/Civic Center)** and in which he/she resides within the borough boundaries of the City and Borough of Wrangell.

Kim Lane, MMC, Borough Clerk  
City and Borough of Wrangell, Alaska

**Publish: August 22, 29, September 5, 12, 19 and 26, 2019**

### LEGAL

Pursuant to the City & Borough of Wrangell, Alaska, Borough Charter, Sec. 4, public notice is hereby given that the following ordinance listed by title only has been adopted by the Borough Assembly. Such ordinances are currently on file in the office of the Borough Clerk and may be inspected upon request.

**ORDINANCE No 968 OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, REPEALING SECTION 15.18.070, COLLECTION OR DISPOSAL FEES, IN ITS ENTIRETY AND ESTABLISHING A NEW PROCESS FOR FEES IN CHAPTER 15.18 GARBAGE OF THE WRANGELL MUNICIPAL CODE**

Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell, Alaska

**Publish: September 26, 2019**

### CITY OF WRANGELL JOB ANNOUNCEMENT METER READER (ON-CALL, PART TIME) WRANGELL MUNICIPAL LIGHT & POWER

The Wrangell Municipal Light and Power Department will accept applications for the position of **Meter Reader** through September 27, 2019 at 4:00 p.m. This is an on-call position, working approximately one 40-hour week per month. This position is a non-benefitted position.

The Meter Reader is essential to the support of Wrangell Municipal Light & Power operations. The Meter Reader will assist line crews in the reading of electric meters citywide. A city vehicle will be used for the position and a pre-employment drug test will be required.

Applications and job descriptions may be obtained and returned to Aleisha Mollen at City Hall, 205 Brueger Street (P.O. Box 531), Wrangell, AK 99929 or via email at [amollen@wrangell.com](mailto:amollen@wrangell.com).

The City and Borough of Wrangell is an Equal Employment Opportunity Employer.

Lisa Von Bargaen  
Borough Manager

**Published: September 19 and 26, 2019**

### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA FIRST JUDICIAL DISTRICT AT KETCHIKAN

In the Matter of the Estate of: )  
)  
NADINE IONE PHILLIPS )  
Deceased ) CASE NO. 1KE-19-162PR

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Leland Ray Phillips has been appointed the Personal Representative of the above-entitled estate. Pursuant to Alaska Statute, Title 13.16.450, all creditors are hereby notified to present their claims within four (4) months after the date of the first publication of this notice or be forever barred. Said claims must be submitted to Leland Ray Phillips, c/o Keene & Currell, PPC, 540 Water Street - Suite 302, Ketchikan, Alaska 99901.

**Published: September 12, 19 and 26, 2019**

# SAMPLE BALLOT FRONT

**INSTRUCTIONS TO VOTER:** To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one. **A vote which has been erased or changed will not be counted.**

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CITY AND BOROUGH OF WRANGELL  
SAMPLE BALLOT  
REGULAR ELECTION  
OCTOBER 1, 2019

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Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown: ●

<p><b>FOR ASSEMBLY MEMBER THREE YEAR TERM</b></p> <p><b>VOTE FOR NO MORE THAN TWO</b></p> <p>Julie Decker <input type="radio"/></p> <p>Patricia Gilbert <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>_____ <input type="radio"/></p>	<p><b>FOR ASSEMBLY MEMBER UNEXPIRED ONE-YEAR TERM UNTIL OCTOBER 2020</b></p> <p><b>VOTE FOR NO MORE THAN TWO</b></p> <p>Caitlin Cardinell <input type="radio"/></p> <p>Drew Larrabee <input type="radio"/></p> <p>Anne M. Morrison <input type="radio"/></p> <p>Jennifer Ridgeway <input type="radio"/></p> <p>_____ <input type="radio"/></p>
<p><b>FOR PORT COMMISSION THREE YEAR TERM</b></p> <p><b>VOTE FOR NO MORE THAN TWO</b></p> <p>John A. Yeager <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>_____ <input type="radio"/></p>	<p><b>FOR SCHOOL BOARD THREE YEAR TERM</b></p> <p><b>VOTE FOR NO MORE THAN TWO</b></p> <p>Cyni Crary <input type="radio"/></p> <p>Beth Heller <input type="radio"/></p> <p>Jayne Howell <input type="radio"/></p> <p>David G. Wilson <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p>_____ <input type="radio"/></p>
<p><b>FOR SCHOOL BOARD UNEXPIRED ONE-YEAR TERM UNTIL OCTOBER 2020</b></p> <p><b>VOTE FOR NO MORE THAN ONE</b></p> <p>Jeanie Arnold <input type="radio"/></p> <p>Sheri Ridgeway <input type="radio"/></p> <p>_____ <input type="radio"/></p>	<p><b>FOR SCHOOL BOARD UNEXPIRED TWO-YEAR TERM UNTIL OCTOBER 2021</b></p> <p><b>VOTE FOR NO MORE THAN ONE</b></p> <p>Patricia Gilbert <input type="radio"/></p> <p>_____ <input type="radio"/></p>

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**TURN BALLOT OVER - VOTE BOTH SIDES**

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FRONT Card 1 SEQ# 1

**Published: September 12, 19 and 26, 2019**

**NOTICE FOR ABSENTEE VOTING BEGINS  
MONDAY, SEPTEMBER 16, 2019  
FROM 8:00 am to 4:00 pm  
MONDAY THROUGH FRIDAY AT CITY HALL**

FOR THE OCTOBER 1, 2019 REGULAR ELECTION QUALIFIED VOTERS MAY VOTE AN ABSENTEE BALLOT UNTIL 4:00 P.M., Monday, SEPTEMBER 30, 2019.

For those voters who cannot VOTE ABSENTEE IN PERSON, you may **submit an application** to have your ballot mailed or faxed to you.

Please stop by the Borough's Clerks Office to apply.  
Kim Lane, MMC, Borough Clerk  
City & Borough of Wrangell, Alaska

**Publish: August 22, 29, September 5, 12, 19 and 26, 2019**

# SAMPLE BALLOT BACK

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CITY AND BOROUGH OF WRANGELL  
SAMPLE BALLOT  
REGULAR ELECTION  
OCTOBER 1, 2019

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Completely fill in the oval opposite the name of each candidate for which you wish to vote as shown: ●

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**PROPOSITION 1**

Ratification of Ordinance 964

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Section 3-9 of the Home Rule Charter for the City and Borough of Wrangell provides that the borough-operated Wrangell Medical Center shall be operated by a board established by ordinance and elected by the voters. Because voters approved the transfer of the Wrangell Medical Center's operations and maintenance to Southeast Alaska Health Consortium (SEARHC) at the borough's October 2, 2018 Regular Election, and it is as a result no longer operated by the borough, the Assembly adopted Ordinance No. 964, which proposed amending the Charter by repealing Section 3-9.

Shall the Home Rule Charter of the City and Borough of Wrangell be amended to repeal Section 3-9, Wrangell Medical Center, as set forth in Ordinance No. 964?

Yes

No

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BACK Card 1 SEQ# 1

**Published: September 12, 19 and 26, 2019**